

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-062787

8:36 AM 2021 Oct 12

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, conveys to US Bank National Association as Trustee for the Structured Asset Securities Corporation Mortgage Pass-Through Certificate, Series 2007-GEL2; in consideration of the sum of \$328,092.26 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 1st day of October, 2021, in Cause No. 45D01-1402-MF-00046, wherein US Bank National Association as Trustee for the Structured Asset Securities Corporation Mortgage Pass-Through Certificate, Series 2007-GEL2, was the Plaintiff and , et al. were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 188, in Unit 4, in Foxwood Estates, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 71, page 53, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 4941 West 75th Avenue, Schererville, IN 46375
State Parcel Number: 45-11-13-429-003.000-036

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

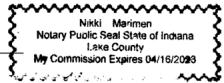
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 1 day of October, 2021.

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Oscar Martinez, Sheriff
Lake County, Indiana



On the 1 day of October, 2021, personally appeared Oscar Martinez in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal

COUNTY OF LAKE

NOTARY PUBLIC

COMMISSION EXPIRES

PRINTED NAME

The mailing address to which tax statements should be mailed under IC 6-1.1-22-8.1 is 1 Mortgage Way, Mount Laurel, NJ 08054. The mailing address of the grantee is 1 Mortgage Way, Mount Laurel, NJ 08054.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law

/s/ Brian K. Tekulve
Brian K. Tekulve

This instrument prepared by Law Office of Gerald M. Shapiro, LLP, By: Brian K. Tekulve

DULY ENTERED FOR TAXATION SUBJECT
TO FINAL ACCEPTANCE FOR TRANSFER

OCT 08 2021

JOHN E. PETALAS
LAKE COUNTY AUDITOR

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RM
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