

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-062770

8:30 AM 2021 Oct 12

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, conveys to Towd Point Mortgage Trust 2016-3, U.S. Bank National Association as Indenture Trustee, and the Grantee's address is 3217 S. Decker Lake Dr., Attn: Title Desk - REO Closing Department, Salt Lake City, Utah 84119, consideration of the sum of \$70,485.96, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court #6, in the state of Indiana, pursuant to the laws of said state on the 1st day of October, 2021, in cause number 45D10-2104-MF-000060, wherein Towd Point Mortgage Trust 2016-3, U.S. Bank National Association as Indenture Trustee was the Plaintiff, and Leonard Ventura, AKA Leonard L. Ventura (deceased), Maria Ventura, AKA Maria C. Ventura (deceased), The Unknown heirs, devisees, legatees, beneficiaries of Leonardo Ventura AKA Leonardo L. Ventura and their unknown creditors; and, the unknown executor, administrator, or personal representative of the Estate of Leonardo Ventura AKA Leonardo L. Ventura, Unknown Occupants and Franceska M. Gomez, as heir to the estate of Leonardo Ventura AKA Leonardo L. Ventura, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:


Lot twenty-five (25), block three (3), Louis E. Hohman's Addition, in the City of Hammond, as shown in Plat Book 1, Page 56, in Lake County, Indiana.
Parcel/Key Number: 45-02-36-429-031.000-023
Prior Deed Reference: Instrument Number 126055
Property Address: 627 Kane Street, Hammond, IN 46320

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

Grantee's Tax Mailing Address:
Towd Point Mortgage Trust 2016-3, U.S. Bank National Association as Indenture Trustee
3217 S. Decker Lake Dr., Attn: Title Desk - REO Closing Department
Salt Lake City, Utah 84119

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff of Lake County, hereunto set my hand and seal, this 1 day of October, 2021.

"Subject to all liens, encumbrances and easements of record"


Oscar Martinez, Sheriff
Lake County, Indiana

DULY ENTERED FOR TAXATION SUBJECT
TO FINAL ACCEPTANCE FOR TRANSFER

OCT 08 2021

JOHN E. PETALAS
LAKE COUNTY AUDITOR

25 cc
CL# 309599
MK
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NOT AN OFFICIAL DOCUMENT

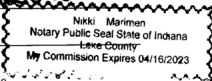
STATE OF INDIANA)
)
COUNTY OF LAKE) SS:

On the 1 day of October, 2021, personally appeared Oscar Martinez, in the capacity of sheriff of said county, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence

Nikki Marinen
Notary Public



Commission Expires

Printed Name

MDK # 20-020448

Cause No. 45D10-2104-MF-000060

INSTRUMENT PREPARED BY:

Stephanie A. Reinhart, Manley Deas Kochalski LLC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Stephanie A. Reinhart.

The mailing address to which statements should be mailed under IC § 6-1.1-22-8.1 is 3217 S. Decker Lake Dr., Attn: Title Desk - REO Closing Department, Salt Lake City, Utah 84119.

The mailing address of the grantee is 3217 S. Decker Lake Dr., Attn: Title Desk - REO Closing Department, Salt Lake City, Utah 84119.

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After recording, please return to:
Manley Deas Kochalski LLC
P.O. Box 165028
Columbus OH 43216-5028

Notary of Lake County Recorder