

DULY ENTERED FOR TAXATION  
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Sep 29 2021 SLG  
JOHN E. PETALAS  
LAKE COUNTY AUDITOR

WARRANTY DEED

THIS INDENTURE WITNESSETH, that Anthony J. Robbins Grantor(s)"', CONVEYS AND WARRANTS TO Anthony J. Robbins and Nicole Robbins, Husband and Wife Grantee(s)"', for the sum of Zero Dollars and zero cents (\$0.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate located in Lake County, in the State of Indiana:

PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, BEING THE WEST HALF OF THE FOLLOWING DESCRIBED TRACT:

COMMENCING AT A POINT ON A LINE WITH THE EAST LINE OF COURT STREET IN CROWN POINT, AT THE SOUTHWEST CORNER OF THE LAND HERETOFORE DEEDED TO MARGARET M. SUMMERS, AND 66 FEET SOUTH OF A POINT ON A LINE WITH THE SOUTH LINE OF PORTER STREET, IN RAILROAD ADDITION TO CROWN POINT; THENCE RUNNING EAST ALONG SAID SUMMERS' LAND 240 FEET TO A POINT ON A LINE WITH THE WEST LINE OF MAIN STREET IN CROWN POINT; THENCE RUNNING SOUTH 66 FEET; THENCE RUNNING WEST 240 FEET; THENCE RUNNING NORTH TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

Property Address: 308 N. Court Street, Crown Point, IN 46307

Parcel ID: 45-16-05-383-006-000-042

Subject to the following:

- (a) Any and all easements, encumbrances, covenants, restrictions, conditions, rights-of-way and other matters of record;
- (b) Zoning ordinances and other governmental restrictions affecting the use of the real estate;
- (c) Current real estate taxes and assessments not delinquent and all real estate taxes and assessments arising hereafter; and
- (d) Any and all matters which would be disclosed by a current and accurate survey of the real estate.

IN WITNESS WHEREOF, Grantors have executed this Deed this 24th day of September, 2021.

*Anthony J. Robbins*  
Anthony J. Robbins

COUNTY OF PORTER STATE OF INDIANA

Before me, the undersigned, a Notary Public in and for said County and State, this 24th day of September, 2021 personally appeared that Anthony J. Robbins who acknowledged the execution of the foregoing Deed as their free and voluntary act.

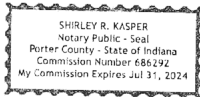
My Commission Expires: 7/31/24

Signed: *[Signature]*

Resident of: Porter County, IN

Printed: Shirley R. Kasper

(SEAL)



Prepared by: Janice Shei, Attorney at Law, #25092-46, 15446 S 300 W, Hanna, IN 46340, 219-363-3499

I affirm under the penalties of perjury that I have taken reasonable care to redact each Social Security number on this document, unless required by law. Lisa Palmer

Grantee's Address and Tax Billing Address: 308 N. Court Street, Crown Point, IN 46307

Liberty Title & Escrow file #: NW121002856

Property of Lake County Recorder