

This instrument prepared by:
CHAD FARLEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482
800-822-5626
AFTER RECORDING RETURN TO:
CHAD FARLEY
P.O. BOX 8820
DAYTON, OH 45482

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-061693

8:31 AM 2021 Sep 30

RELEASE OF MORTGAGE

MIN# 10120810000018428 MERS PHONE: 1-888-679-6377

1500077733

CHRISTOPHER C CRISAN

PO Date: 9/22/2021

THIS CERTIFIES that a certain mortgage executed by
CHRISTOPHER C CRISAN
to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
PEOPLES BANK SB ITS SUCCESSORS AND ASSIGNS dated June 05, 2020, calling for the original
principal sum of (\$192,100.00), and recorded on 06/11/2020 in Mortgage Record Book, Page and/or
Instrument # 2020-035495, and of the records in the office of the Recorder of LAKE COUNTY, INDIANA
, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 27th day of September, 2021.

Tax Parcel ID: _____

Property Address: 10071 PEARWOOD DR, SAINT JOHN, IN - 46373

LOT: _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
PEOPLES BANK SB ITS SUCCESSORS AND ASSIGNS

By [Signature]

Its WENDY M HAIRE
ASSISTANT SECRETARY

Attest [Signature]
CONSUELO A TRAVIS

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of
September, 2021, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PEOPLES
BANK SB ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

[Signature]
Notary Public: MICHELLE PYBURN
My commission expires: 2/20/2025



MICHELLE PYBURN, NOTARY PUBLIC
Residence - Montgomery
State Wide Jurisdiction, Ohio
Expiration Date February 20, 2025
Commission # 2020-RE-811663

2025 Co
Clerk# 0015501 813
KK
C