NOT AN OFFICIAL DOCUMENT

This instrument prepared by:
CHAD FARLEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482
800-822-5626
AFTER RECORDING RETURN TO:
CHAD FARLEY
P.O. BOX 8820
DAYTON, OH 45482

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-061692

8:31 AM 2021 Sep 30

RELEASE OF MORTGAGE

MIN# 101208100000001804 MERS PHONE: 1-888-679-6377

1500012565
RYAN M WEBB
PO Date: **9/23/2021**

THIS CERTIFIES that a certain mortgage executed by
RYAN M WEBB AND VICTORIA R WEBB
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB ITS SUCCESSORS AND ASSIGNS** dated **April 29, 2016** , calling for the original principal sum of (**$202,500.00**), and recorded on **05/12/2016** in Mortgage Record Book Page and/or Instrument # **2016 028752** , and of the records in the office of the Recorder of **LAKE COUNTY INDIANA** , is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **27th** day of **September, 2021**.
Tax Parcel ID:
Property Address: **17487 BROOKWOOD DR, LOWELL, IN - 46356**
LOT:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB ITS SUCCESSORS AND ASSIGNS
By

Its **WENDY M HAIRE**
ASSISTANT SECRETARY

Attest

CONSUELO A TRAVIS

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **27th** day of **September, 2021**, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY , MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB ITS SUCCESSORS AND ASSIGNS**
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

Notary Public: **MICHELLE PYBURN**
My commission expires: **2/20/2025**

MICHELLE PYBURN, NOTARY PUBLIC
Residence - Montgomery
State Wide Jurisdiction, Ohio
Expiration Date February 20, 2025
Commission # 2020-RE-811663

25.00
CK# 00155 01804
KH
E

IA_REL

Property of Lake County Recorder