## (AK) TUNTANIANA, (921) 1278 187, ICA

09/15/2021 11:42AM Total Fees: 25.00 By: TS Pg #: 7

LAKE COUNT FILED FOR RECORD GINA PIMENTEL RECORDER

### **FILED**

Sep 14 2021 cR JOHN E. PETALAS LAKE COUNTY AUDITOR

> This document was prepared by: Scott Vorreyer, EVP
> American Portfolio Mortgage Corporation 2401 Plum Grove Road Suite 202 Palatine, IL 60067 847-348-8125

LOAN #: 12042012063538 MANUFACTURED HOME AFFIDAVIT OF AFFIXATION RIDER

STATE OF IN COUNTY OF LAKE

This Manufactured Home Affidavit of Affixation is made this 12th day of This Marturactured nome Antigory of Albation is indeed in \$12m\$ only of April, 2021 April, 2021 and is incorporated into and shall be deemed to supplement the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") of the same date given by the undersigned (the "Borgwers" or "Homeowner") to secure Borrower's Note to American Portfolio Mortgage Corporation, a Nevada Corporation

("Lender"). Borrower and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded

"Homeowner" being duly sworn, on his, her or their oath state(s) as follows:

as an immovable fixture thereto and not as personal property

1. Homeowner owns the manufactured home ("Home") described as follows: Year 1993 Length 90 Width 80 Used X Manufacturer/Make VICTORIAN HOMES/PATRIOT HOMES/VICTORIAN HOMES/PATRIOT HOMES Model Name or Model No. NR206N Serial No. VP10956B/AIN Serial No. Serial No. HUD Label Number(s) NTA 1293802 & NTA1293803 Certificate of Title Number

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Lond coescribed herein and is to be filled for record in the records where conveyances of real estate is an expected.

Elile Mee, Irc.

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#### LOAN #: 12042012063538

- 2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

The Homeowner is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufacturer's warranties covering the heating/cooling system, hot water heater, range, etc.

The Home is or will be located at the following "Property Address": 13006 Schubert St. Cedar Lake

Lake, IN 46303-9228

(Street or Route, City) (County) (State, Zip Code)

6. The legal description of the Property Address ("Land") is typed below or please see attached legal description

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT

- LATA. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
- The Home is or shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
- 9. The Home shall be assessed and taxed as an improvement to the Land. The Homeowner understands that if the Lender does not escrow for these taxes, that the Homeowner will be responsible for payment of such taxes.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become thanks on the cleasarthed herein and is to be filled for record in the records where conveyances of real estate for proposed.

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	LOAN #: 12042012063538
10. The Home is subject to the following se	ecurity interests (each, a "Security Interest"):
American Portfolio Mortgage Corporation Name of Lienholder	Name of Lienholder
Address: 2401 Plum Grove Road Palatine, IL 60067	Address:
Original Principal Amount Secured: \$	Original Principal Amount Secured: \$
<ol> <li>Homeowner agrees that as of today, or Address, upon the delivery of the Hom</li> </ol>	if the Home is not yet located at the Property e to the Property Address:
(a) All permits required by government	al authorities have been obtained;
soil conditions of the Land. All foun applicable state and local building	e was designed by an engineer to meet the dations are constructed in accordance with codes, and manufacturer's specifications in applicable manufacturer's warranty;
<ul><li>(c) If piers are used for the Home, they Home manufacturer;</li></ul>	will be placed where recommended by the
(d) The wheels, axles, towbar or hitch on the Property Address; and	were removed when the Home was placed
(e) The Home is (i) Permanently Affixe of site-built housing, and (iii) is part	d to a foundation, (ii) has the characteristics of the Land.
<ol> <li>If the Homeowner is the owner of the Home and the Land shall be a single to</li> </ol>	Land, any conveyance or financing of the ransaction under applicable state law.
13. Other than those disclosed in this Affid other claim, lien or encumbrance affec known to the Homeowner that could re Home or the existence or non-existence	lavit, the Homeowner is not aware of (i) any sting the Home, (ii) any facts or information asonably affect the validity of the title of the e of security interests in it.
14. The Homeowner hereby initials one of the Home:	the following choices, as it applies to title to
certificate of origin, duly endorsed t	ertificate of title. The original manufacturer's o the Homeowner, is attached to this Affidavit, eal property records of the jurisdiction where
<ul> <li>B. The Home is not covered by a certi the Homeowner is unable to producing.</li> </ul>	ficate of title. After diligent search and inquiry, uce the original manufacturer's certificate of
<ul> <li>□ C. The manufacturer's certificate of</li> <li>□ shall be</li> <li>□ has been elimin</li> </ul>	origin and/or certificate of title to the Home lated as required by applicable law.
$\square$ D. The Home shall be covered by a	certificate of title.
15. This Affidavit is executed by Homeown	er pursuant to applicable state law.
	rs goods that are or are to become fixtures on the Land cords where conveyances of real estate are popular.
	Initials:



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LOAN #: 12042012063538
This Affidavit is executed by Homeowner(s) and Lienholder(s) pursuant to applicable
state law and shall be recorded in the real property records in the county in which the
real property and manufactured home are located.
(Seal)
JORDIN L GRANT DATE
State of INDIANA County of LAKE SS:
County of LAKE 33:
Before me the undersigned, a Notary Public for
(Notary's county of residence) County, State of Indiana, personally appeared JORDIN L GRANT.
(name of signer), and acknowledged the execution of this Instrument this 12th day of APRIL, 2021.
My commission expires 015/23
(Notary's stgnature)
County of residence: White Starting IN Valuable County of residence:
(Printed/typed name), Notary Public
10
AMANDA M. VAN BEEK
Notary Public, State of Indiana
My Commission Expires
October 05, 2023
4
ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filled for record in the records where conveyances of real estate are reparted.

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# NOTAN @FFICIAL DOCUMENT

LOAN #: 12042012063538

IN WITNESS WHEREOF, Lender, being duly sworn on oath, intends that the Home be and remain Permanently Affixed to the Land and that the Home be an immoveable fixture and not as personal property.

h				
American Portfolio Mortgage Cor	poration, a Nevada	Corporation		
Lender 1	20	La-		
James R Strong	nas 13	Stat		
By: Authorized Signature	-			
<u></u>		_		
O				
STATE OF: /L		) ) SS.:		
COUNTY OF: COOK		) 55.:		
On the 12th day of April in th	e vear 2021 before	me, the undersid	ned, a Notary Public	in an
for said State, personally appea		. 1 .	nor for	-
James 1 SITUI	DIMINTOR	0 11000		_
Unerican lorging	יטוון		e or proved to me on	the
basis of satisfactory evidence t within instrument and acknowle their capacity(ies), and that by or the person on behalf of whice	o be the individual edged to me that h his/her/their signat	l(s) whose name( e/she/they execu ture(s) on the inst	s) is(are) subscribed ted the same in his/he trument, the individua	to the
Oliver Olelaci	_ Official S			
"IWONA OBOLSK	1 (	<b></b>		
Notary Printed Name	-	190	OFFICIAL SEAL	
Notary Public; State of /LL/A	1015	HOTARY NOT	any Public - State of III	inois
Qualified in the County of Co My Commission expires:	DK_	STATE OF	ly Commission Expin July 20, 2024	95
7-20	-2024	1.200		-
,	201/			
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ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become traures on the Land described herein and is to be filled for record in the records where conveyances of real estate are recycled.

Ellie Mae, Inc.

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### EXHIBIT "A"

LOTS NUMBERED 20, 21 AND 22, BOTH INCLUSIVE, BLOCK 16, AS SHOWN ON THE RECORDED PLAT OF MEYER MANOR TERRACE, A SAMUEL C. BARTLET SUBDIVISION TO CEDAR LAKE RECORDED IN PLAT BOOK 21, PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property address: 13006 Schubert St, Cedar Lake, IN 46303-9228 Tax Number: 45-15-22-403-038.000-014

ress: 15. r. 45-15-22

## NO TOUTANDA, 20 FOR I CIAL DOCUMENT

I affirm, under the penalties for perjury that I have taken responsible care to redact each social security number in this document, unless required by law Scott Vorreyer

