

DULY ENTERED FOR TAXATION  
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Sep 13 2021 VH

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

WARRANTY DEED

File No.: CTNW2104317  
CT Highland LLC

THIS INDENTURE WITNESSETH, that Thomas W. Paxton (Grantor) CONVEY(S) AND WARRANT(S) to Bonnie Hill and Eddie Hill, husband and wife (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property: 1434 N Woodlawn Ave, Griffith, IN 46319

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 24 day of August, 2021.

\_\_\_\_\_  
Thomas W. Paxton

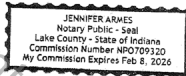
STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Thomas W. Paxton who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 24 day of August, 2021

Signature: \_\_\_\_\_  
Printed: JENNIFER ARMES  
Resident of: Griffith County  
State of: IN  
My Commission expires: 02/08/2026



Prepared By: Dena Phillips Farling, for the benefit of Chicago Title Company, LLC

Grantee's Address and Tax Billing Address: 1434 N Woodlawn Ave  
Griffith, IN 46319

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Dena Phillips Farling

CHICAGO TITLE INSURANCE COMPANY

**EXHIBIT "A"**  
Legal Description

For APN/Parcel ID(s): **45-07-26-151-015.000-006**

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THE EAST HALF OF THAT PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 9 EAST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, SAID POINT BEING 194.01 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER 332.22 FEET TO THE EAST LINE OF SAID WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE SOUTH ON SAID EAST LINE 66 FEET; THENCE WEST 332.17 FEET TO THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER THENCE NORTH ON SAID LINE 66 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

Property of Lake County Recorder