

NOT AN OFFICIAL DOCUMENT

LAKE COUNTY, INDIANA, 021-5274.8, 1

2021 5274.8

STATE OF INDIANA

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

09/14/2021 08:44AM

LAKE COUNTY

Total Fees: 25.00

FILED FOR RECORD

By: TS

GINA PIMENTEL

Pg #: 2

RECORDER

Sep 13 2021 SLG

JOHN E. PETALAS
LAKE COUNTY AUDITOR
JOHN E. PETALAS
LAKE COUNTY AUDITOR

Tun Tavern LLP
6880 Hendricks Street
Merrillville, IN 46410

WARANTY DEED

THIS INDENTURE WITNESSETH that Merrillville Memorial Veterans of Foreign Wars Post #1563, Inc. ("Grantor"), of Lake County, Indiana, conveys and warrants to Tun Tavern, LLP ("Grantee"), of Lake County, Indiana, for and in consideration of Ten Dollars (\$10) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate located in Lake County, in the State of Indiana:

THE NORTH 132.0 FEET OF THE SOUTH 195.94 FEET OF THE
SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7,
TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL
MERIDIAN, EXCEPT THEREFORE THE WEST 660.33 FEET, IN LAKE
COUNTY, INDIANA.

Parcel ID: 45-12-07-451-002.000-030

Commonly known as: 6880 Hendricks Street, Merrillville, IN 46410

Subject to all covenants, conditions, restrictions, liens, mortgages, and easements of record.

Dated this 10th day of September, 2021.

MERRILLVILLE MEMORIAL VETERANS OF
FOREIGN WARS POST #1563, INC.**

By: 

SVC Dick Lineberry

**By Department of Indiana Veterans
of Foreign Wars by SVC Dick
Lineberry as Authorized Agent

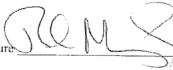
21-30381

HOLD FOR MERIDIAN TITLE

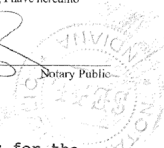
STATE OF INDIANA)
) SS:
COUNTY OF MARION)

Before me, the undersigned, a Notary Public in and for said County and State, this 10th day of September, 2021, personally appeared SVC Dick Lineberry, legally authorized agent of Merrillville Memorial Veterans of Foreign Wars Post #1563, Inc., who acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Signature



Notary Public



Commission Expires: 11/30/22
County of Residence: INDIANA

****Department of Indiana Veterans of Foreign Wars for the
Merrillville Memorial Veterans of Foreign Wars Post #1563, Inc.**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. /s/ James L. Clement, Jr.

This instrument was prepared by and after recording to be returned to James L. Clement, Jr., 9800 Connecticut Drive, Crown Point, IN 46307, 219.616.1820, jlc@region-law.com

Property of Lake County Recorder