

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-058908

8:42 AM 2021 Sep 14

This instrument prepared by:
GARY THOMPSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482
800-822-5626
AFTER RECORDING RETURN TO:
GARY THOMPSON
P.O. BOX 8820
DAYTON, OH 45482

RELEASE OF MORTGAGE

8000346488
KEVIN TROTMAN
PO Date: 9/7/2021

THIS CERTIFIES that a certain mortgage executed by **KEVIN TROTMAN, A SINGLE MAN** to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated February 20, 2013, calling for the original principal sum of (\$38,800.00), and recorded on 04/05/2013 in Mortgage Record Book, Page and/or Instrument # 2013 024679, and of the records in the office of the Recorder of LAKE COUNTY INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of September, 2021.

Tax Parcel ID: _____
Property Address: 6631 RHODE ISLAND AVE, HAMMOND, IN - 46323
LOT: _____

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By 

Its MICHELLE F PYBURN
MORTGAGE OFFICER

Attest 
COLE HOLLAND

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of September, 2021, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Notary Public: **GARY E THOMPSON II**
My commission expires: 6/29/2022



GARY E THOMPSON II, NOTARY PUBLIC
Residence - MONTGOMERY
State Wide Jurisdiction, Ohio
Expiration Date JUNE 29, 2022
Commission # 2017-RE-659824

ck. 20/5/2021 66
J