

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-058878

8:42 AM 2021 Sep 14

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DeMotte State Bank for value received, hereby releases and discharges the premises hereinafter described from the lien of a certain Mortgage executed by **Summertree Development, LLC, an Indiana Limited Liability Company, as to Tract One; CP Real Estate Holdings Inc., an Indiana Corporation, as to Tract Two; and Precision Homes, as to Tract Three** dated the 20th day of **June, 2018**, and recorded on the 18th day of **July, 2018** in Document No. **2018-044789** in the office of the Recorder of **Lake County, Indiana**. Said above mentioned premises situated in the County of **Lake, State of Indiana**, and more particularly described as follows:

Lot 45L and 45R in Summertree, Phase One, as addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 99, page 48, in the Office of the Recorder of Lake County, Indiana.


and

Lot 159 and 170, in Summertree Phase 3A, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 113 page 16 in the Office of the Recorder of Lake County, Indiana.

It is hereby expressly understood that this release shall not affect or impair the security of the above described Mortgage upon any portion thereof except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the said DeMotte State Bank has caused its corporate seal to be affixed hereto and these presents signed by **Kent R. Bierma** its, President / DeMotte Region this 8th day of **September, 2021**.

DEMOTTE STATE BANK

By: 
Kent R. Bierma
President / DeMotte Region

STATE OF INDIANA SS
COUNTY OF JASPER

Before me, a Notary Public, in and for said County and State, this 8th day of **September, 2021**, personally appeared, DeMotte State Bank by **Kent R. Bierma, President / DeMotte Region** and

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acknowledged the execution of the foregoing partial release on behalf of said bank for the uses and purposes therein set forth.

My Commission Expires: January 17, 2025
My Commission No. 695329
County of Residence: Jasper



Laura O'Brien
Notary Public Laura O'Brien

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." Laura O'Brien

This instrument prepared by: Laura O'Brien, Commercial Loan Processor / Admin. Asst.

Property of Lake County Recorder