## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER

2021-058176

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

8:33 AM 2021 Sep 8

INDIANA

COUNTY OF LAKE

LOAN NO.: 2400064594 PREPARED BY: MARIA PUNZO, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, Ph. 208-528-9895 MAIL TAX STATEMENTS TO: MARK B PERSUN .



The undersigned, THE HUNTINGTON NATIONAL BANK, located at 5555 CLEVELAND AVE GW1N11, COLUMBUS, OH 43231, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated SEPTEMBER 21, 2020, executed by MARK B PERSUN AND MARY T PERSUN, A HUSBAND AND WIFE, Mortgagor(s), to THE HUNTINGTON NATIONAL BANK, Original Mortgagee, and recorded on NOVEMBER 06 2020 as Instrument No. 2020-081187 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 5249 HANLEY LN, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 27, 2021.

THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT, POWER OF ATTORNEY RECORDED ON 10/21/2020 IN DOCUMENT NO. 2020-075454

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

) ss. On AUGUST 27, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT OF FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

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ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024) NOTARY PUBLIC



ANGELINA MILLIGAN Notary Public, State of Arizon Maricopa County Commission # 593965 Ay Commission Expire November 15, 2024

POD: 20210813 HN80211211M - LR - IN 

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