202 52554

Total Fees: 25.00 By: KNK Pg #: 1 LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Aug 31 2021 LM

JOHN E. PETALAS

LAKE COUNTY AUDITOR

WARRANTY DEED

THIS INDENTURE WITNESSETH, that Todd A. Baker and Lori E. Campbell, as joint tenants with right of survivorship Grantor(s)"), CONVEYS AND WARRANTS TO Michael Anthony Cingrani, Jr., Married Man Grantee(s)"), for the sum of Ten Dollars and zero cents (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate located in Lake County. in the State of indiana:

LOT 175 IN HEATHER HILLS, UNIT 7, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 48, PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address: 8324 Bell Street, Crown Point, IN 46307

Parcel ID: 45-11-23-452-011.000-032

Subject to the following:

- (a) Any and all easements, encumbrances, covenants, restrictions, conditions, rights-of-way and other matters of record:
- (b) Zoning ordinances and other governmental restrictions affecting the use of the real estate;
- (c) Current real estate taxes and assessments not delinquent and all real estate taxes and assessments arising hereafter; and
- (d) Any and all matters which would be disclosed by a current and accurate survey of the real estate.

IN WITNESS WHEREOF, Grantors have executed this Deed this 30th day of August, 2021.

Todd A. Baker Lorf E. Campbell

COUNTY OF PORTER STATE OF INDIANA

Before me, the undersigned, a Notary Public in and for said County and State, this 30th day of August, 2021 personally appeared that Todd A. Baker and Lori E. Campbell, as Joint tenants with right of survivorship who acknowledged the execution of the foregoing beed as their free and voluntary act.

My Commission Expires:	8-16-2028	Signed: Susa Wala	
Resident of: Pale	County, <u> </u>	Printed: Lisa A Valner	
(SEAL)	Notary Pub Porter County - S Commission Numb	LISA A. PALMER Notary Public - Seal Porter County - State of Indana Commission Number NP0937690 My Commission Expires Aug 16, 2028	

Prepared by: Janice Shei, Attorney at Law, #25092-46, 15446 S 300 W, Hanna, IN 46340, 219-363-3499

I affirm under the penalties of perjury that I have taken reasonable care to redact each Social Security number on this document. unless required by law. Lisa Palmer

Grantee's Address and Tax Billing Address: 8324 Bell Street, Crown Point, IN 46307

Liberty Title & Escrow file #: NWI21002678