

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Aug 31 2021 cR

JOHN E. PETALAS
LAKE COUNTY AUDITOR

TAX ID NUMBER(S)
State ID Number Only 45-16-21-252-003.000-041

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

Thomas J. Patrick and Jan L. Patrick, Husband and Wife

CONVEY(S) AND WARRANT(S) TO


Robyn B. Stephens and Amy Stephens, Husband and Wife , for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

SEE ATTACHED EXHIBIT "A"

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

IN WITNESS WHEREOF, the Grantor has executed this Deed this 27th day of August, 2021.



Thomas J. Patrick



Jan L. Patrick

State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **Thomas J. Patrick and Jan L. Patrick** who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 27th day of August, 2021.

09-13-2025


My Commission Expires:
705235

Commission No.
Lake, Indiana

Notary Public County and State of Residence

This instrument was prepared by:
Andrew R. Drake, Attorney-at-Law
11711 N. Pennsylvania St., Suite 110, Carmel, IN 46032

Property Address:
12790 Van Buren Street
Crown Point, IN 46307


Signature of Notary Public
Paula Barndt
Printed Name of Notary



Grantee's Address and Mail Tax Statements To:
12790 Van Buren Street
Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake

EXHIBIT A

Lot 24, Northwood Addition, as shown in Plat Book 50, page 60, in the Office of the Recorder of Lake County, Indiana.

Property of Lake County Recorder