

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOUSING UNIT

LOAN NO.: 9719350986

MIN: 100820997193509869

MERS Phone: 1-888-679-6377

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF

which currently has the address of 2436 MAPLEWOOD CT

HIGHLAND, INDIANA 46322-1010 [Street] ("Property Address")

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
3. All foundations, both perimeter and piers for said manufactured housing unit have or will have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured housing unit, they will be placed where said housing unit manufacturer recommends.
5. If state law so requires, anchors for said manufactured housing units will be provided.
6. The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
8. Said manufactured housing unit has been built under the National Manufactured Housing Construction and Safety Standards Act.
9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.



- 11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
- 12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
- 13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

YEAR	1991
SIZE (Length and Width)	48X28
SERIAL #/VIN	000000JP 14728 A/0000000000000000B
MAKE	PATRIOT HOMES INC
MODEL	62-48X28 3100



By signing this, Borrower(s) agree to all of the above.

[Handwritten Signature]

(Seal)
Borrower - **ERIC PIOTROWSKI**

State of **INDIANA**

County of **LAKE**

Enter County Here

Before me, a Notary Public in and for said County and State, personally appeared Eric Piotrowski who acknowledged the execution of the foregoing.

Witness my hand and Notarial Seal this 27th day of August, 2021

[SEAL]

[Handwritten Signature]

Signature of Notary Public

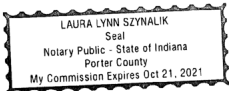
Laura Lynn Szyalik

Printed Name of Notary Public

Porter Co.

Printed Notary Public's County of Residence

My Commission Expires _____



[] This remote notarial act was performed using audiovisual communication technology.

Location of principal at the time of the notarial act: _____
(City, County, and State)

Location of notary at the time of the notarial act: _____
(City and County in Indiana)



By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Lender: Caliber Home Loans

Lender Agent: Letecia Lopez

Agent Signature: [Signature]

State of ~~INDIANA~~ Texas)
) SS:

County of ~~LAKE~~ Dallas)

Before me, a Notary Public in and for said County and State, personally appeared Letecia Lopez respectively, of Caliber Home Loans, Inc. a Corporation organized and existing under the laws of the State of Deleware and acknowledged the execution of the foregoing for and on behalf of said Corporation and who, have been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 24th day of August, 2021.

Signature: [Signature]

Printed Ryan Bennett, a Notary Public

Residing in Dallas County, Texas

My Commission Expires: 4/25/24

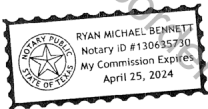


EXHIBIT "A"

Property Address: 2436 Maplewood Court, Highland, IN 46322
File No.: 21-28377

Lot 5, Resubdivision of Lots 24 to 41, Block 5, Wicker Park Manor, in the Town of Highland, as shown in Plat Book 29, page 98, in Lake County, Indiana.

The Property address and/or tax parcel identification number(s) listed are provided solely for informational purposes, without warranty as to accuracy or completeness and are not hereby insured.

I affirm, under the penalties for perjury,
that I have taken reasonable care to
redact each social security number in
this document, unless required by law.

Name *[Signature]*

PPN 45-07-21-101-020.000-020

Prepared By:
Caribea Home Loans, Inc.
SUSAN Kim