

NOT AN OFFICIAL DOCUMENT

LAKE COUNTY, INDIANA, 021-234-5, 1

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08/31/2021 10:13AM
Total Fees: 25.00
By: TS
Pg #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

3485074011-71066537-7565433

SUBORDINATION OF MORTGAGE AGREEMENT

WHEREAS, CENTIER BANK, present legal holder of that certain mortgage dated February 24, 2020 in the amount of \$29,000.00, executed by Michael A Lambert and Megan S Lambert, as Mortgagors, to CENTIER BANK as Lender, recorded on March 5, 2020, as Document Number 2020-015672 in the records of Lake County, Indiana concerning the property commonly known as 300 Grant Street, Lowell, IN 46356

For good and valuable consideration received, has and by these presents does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

That certain Mortgage dated 8-30-21, in an amount not to exceed \$125,892.00 executed by Michael A Lambert and Megan S Lambert, Mortgagor to Rocket Mortgage, LLC, its successors and/or assigns as Lender recorded on _____, as Document Number 2021525320, in the records of Lake County, Indiana.

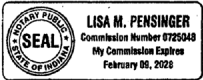
The undersigned, CENTIER BANK, hereby consenting that the lien of the mortgage first described be taken as second and subordinate to the mortgage last described. In WITNESS WHEREOF, the said Barbara Jerzyk, Loan Officer of Centier Bank has hereunto set her Hand this 12th day of August, 2021.


By: Barbara Jerzyk, Assistant Vice President

State of Indiana
County of Lake

Before me, a Notary Public in and for said County and State, personally appeared Barbara Jerzyk, an officer of Centier Bank and acknowledged the execution of the foregoing SUBORDINATION OF MORTGAGE AGREEMENT.

IN WITNESS WHEREOF, I have hereunto set my hand and notary seal this 12th day of August, 2021.




Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Printed Name: Barbara Jerzyk

This instrument was prepared by Barbara Jerzyk, 600 East 84th Avenue, Merrillville, IN 46410

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 45-19-23-327-003.000-008

Land situated in the County of Lake in the State of IN

A PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23 TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF SAID QUARTER-QUARTER SECTION, THAT IS 329.51 FEET MORE OR LESS EAST OF THE NORTHWEST CORNER THEREOF, SAID POINT BEING ON THE EASTERLY RIGHT-OF-WAY LINE OF THE CHICAGO, INDIANAPOLIS AND LOUISVILLE RAILROAD THENCE SOUTHWESTERLY ALONG SAID EASTERLY RIGHT-OF-WAY LINE A DISTANCE OF 666.24 FEET MORE OR LESS TO A POINT ON THE SOUTH LINE OF A TRACT DEEDED TO JOHN R. MCGINLEY BEING THE POINT OF BEGINNING; THENCE EAST A DISTANCE OF 48.23 FEET; THENCE SOUTH 29 1/4 DEGREES EAST A DISTANCE OF 132 FEET; THENCE SOUTH 87 1/4 DEGREES EAST A DISTANCE OF 61.22 FEET MORE OR LESS TO THE WESTERLY RIGHT-OF-WAY LINE OF A 40 FEET ROAD DEEDED TO THE TOWN OF LOWELL, RECORDED IN DEED RECORD 556, PAGE 560 IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA; THENCE NORTHEASTERLY ALONG THE WESTERLY LINE OF SAID PUBLIC ROAD A DISTANCE OF 273.88 FEET MORE OR LESS TO A POINT THAT IS 525 FEET; SOUTH OF THE NORTH LINE OF SAID QUARTER-QUARTER SECTION MEASURED ALONG THE WEST LINE OF SAID ROAD THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID QUARTER-QUARTER SECTION A DISTANCE OF 221.37 FEET MORE OR LESS TO THE EASTERLY RIGHT-OF-WAY LINE OF SAID RAILROAD; THENCE SOUTHWESTERLY ALONG SAID EASTERLY RIGHT-OF-WAY LINE A DISTANCE OF 151.17 FEET MORE OR LESS TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

NOTE: The Company is prohibited from insuring the area or quantity of the land. The Company does not represent that any acreage or footage calculations are correct. References to quantity are for identification purposes only.

Commonly known as: 300 Grant St, Lowell, IN 46356-1727

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.