## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-057195

NTY 8:32 AM

Mail tax bills to: 10642 BENTON ST CROWN POINT, IN, 46307

and husband, ("Grantors")

Parcel No. 45-16-01-426-006.000-054

2021 Aug 31

2 6624 NORTHWEST INDIANA TITLE 162 WASHINGTON STREET LOWELL, IN 46356

**WARRANTY DEED** 

219-696-0100
THIS INDENTURE WITNESSETH, That SUZANNE ROSSMAN and BRADLEY TYLER, wife

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO CHRISTOPHER H. FRIESEN and CARRIE A. FRIESEN, husband and wife, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT NUMBERED 63, IN TREES II, UNIT 3, A SUBDIVISION IN LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82, PAGE 8 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 10642 BENTON ST, CROWN POINT, IN, 46307

Grantee's address: 10642 BENTON ST, CROWN POINT, IN, 46307

Subject to: Taxes for 2021 and subsequent years, building lines, covenants and restrictions.

IN WITNESS WHEREOF, Grantor has executed this deed this 17 th day of August, 2021

DULY ENTERED FOR TOWATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER AUG 30 2021

JOHN E. PETALAS LAKE COUNTY AUDITOR AMOUNT \$ 25
CASH CHARGE
CHECK # 4305
OVERAGE
COPY
NON-COM
CLERK

## NOT AN OFFICIAL DOCUMENT

| Ja K   | Bradley Jula                                     |
|--|--|
| SUZANNE ROSSMAN  | BRADLEY TYLER                                    |
|  | -<br>:   |
| STATE OF INDIANA ) ) SS:   |  |
| COUNTY OF LAKE )   |  |
| Before me, a Notary Public in and for said County ROSSMAN and BRADLEY TYLER, wife and husb foregoing instrument.   | and who acknowledged the execution of the        |
| Witness my hand and Notarial Seal this $08/29/21$ .  |  |
| <sup>0</sup> /y,   | 35/1/2   |
| My commission expires:   | [Notary Public's Signature]                      |
| County of Residence   BUFORD L EDDY (SEAL)   Notary Public, State of Indiana   Public (Seal of I | [Notary Public's' Printed Name]                  |
| March 21, 2026   |  |
| I affirm under the penalties for perjury that I have taken reasonable ca<br>unless required by law.  | DICHARD A 71 INICA                               |
| This Instrument prepared by: Attorney Richard A, Zunica, 162 Washir  | gion Street, Lowell, In 46356, File No. 21-26624 |
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