

NOT AN OFFICIAL DOCUMENT

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GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-057175

8:35 AM 2021 Aug 31



When recorded, return to:
Lake Mortgage Company, Inc.
Valerie M. Gilbert
4000 West Lincoln Hwy
PO BOX 10768
Merrillville, IN 46411-0768

LOAN #: 016349

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4000 West Lincoln Hwy, PO BOX 10768, Merrillville, IN 46411-0768

does hereby grant, sell, assign, transfer and convey, unto Advance Financial Federal Credit Union

existing under the laws of Indiana
whose address is 4035 Alder Street, East Chicago, IN 46312

organized and
(herein "Assignee"),

a certain Mortgage dated May 19, 2021
P. O'DONNELL, HUSBAND AND WIFE

made and executed by MICHAEL J. O'DONNELL AND TRACI

to and in favor of Lake Mortgage Company, Inc., a Corporation

property situated in Lake

upon the following described
County, State of Indiana

Lot 90 In Lakeside 3rd Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 37, page 2,
in the Office of the Recorder of Lake County, Indiana.
APN #: 45-07-33-276-026.000-026

such Mortgage having been given to secure payment of \$204,700.00 which Mortgage is of record in Book,
(Original Principal Amount)
Volume, or Liber No. at page (or as No. 2021-509946

) of the Records of Lake County, State of Indiana together
with the note(s) and obligations therein described and the money due and to become due thereon with interest, and
all rights accrued or to accrue under such Mortgage.

Ellie Mae, Inc.

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INGVAS (CLS)

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LOAN #: 616349

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 19, 2021.

Lake Mortgage Company, Inc., a Corporation

Witness

Witness

Attest


Peter S. Briggs II
Vice President



I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

This document was prepared by:
Corina Trusgnich
Lake Mortgage Company, Inc.
4000 W. Lincoln Highway
Merrillville, IN 46410
219-769-5941

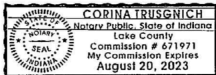

Corina Trusgnich

State of Indiana
County of Lake

The foregoing instrument was acknowledged before me this May 19, 2021 by
Peter S. Briggs II, Vice President

_____, of Lake Mortgage Company, Inc., a Corporation

_____, on behalf of the said corporation.




Corina Trusgnich

