# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2021-057159

8:35 AM 2021 Aug 31

#### THIRD PARTY LENDER AGREEMENT RELEASE

THIS INDENTURE WITNESSETH, that the <u>United States Small Business Administration</u>, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, hereby RELEASE the THIRD PARTY LENDER AGREEMENT, executed by <u>Centier Bank</u>, (Third Party Lender) dated the <u>27th</u> day of <u>February</u>, <u>2020</u>, and recorded in the Office of the Recorder of <u>Lake</u> County, Indiana, on the <u>2nd</u> day of <u>March</u>, <u>2020</u>, as Document No. <u>2020-014705</u>.

SBA Loan Name: Borrower: Parth19 Inc

Borrower: Property Address: Parth 13 LLC

8180 Mississippi Street, Merrillville, IN 46410-6326

Legal Description:

see attached Exhibit "A"

This Rolease is being executed by Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, pursuant to the Limited Power of Attorney to Prepare and Executive Lien Release Instruments, executed by the United States Small Business Administration on the 29th day of July, 2021.

WITNESS the hand and seal of said Release this 12th day of August, 2021

REGIONAL DEVELOPMENT COMPANY,

Attorney-In-Fact for the United States Small Business Administration

Erica Dombey, President

(Power of Attorney Document No.

75 TE

## NOT AN OFFICIAL DOCUMENT

I affirm under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. <u>Erica Dombey</u>

STATE OF INDIANA )
) SS:
COUNTY OF PORTER)

Before me, the undersigned, a Notary Public in and for said State and county this 12th day of August, 2021, came Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, by Erica Dombey, President, and acknowledged the execution of this Release.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: June 14, 2024

My County of Residence: Porter

LAURA TAVITAS, Notary Public

LAURA TAVITAS Notary Public SEAL

State of Indiana, Porter County Commission No. 685710 My Commission Expires June 14, 2024

Please return to: Carla Lundgren, Regional Development Company 1757 Thornapple Circle Valparaiso, IN 46385 Telephone: (219) 476-0504 ext. 221 This instrument prepared by: Erica Dombey, Regional Development Company 1757 Thornapple Circle Valparaiso, IN 46385 (219) 476-0504

### NOT AN OFFICIAL DOCUMENT

#### Exhibit "A"

Part of the East Half of the Southeast Quarter of Section 22, Township 35 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, described as follows: Commencing at the South right of way of U.S. Highway No. 30 and the East line of said Section 22; thence South along said East line 175.04 feet; thence West 40.00 feet to the place of beginning; thence South and parallel with said East line 175.00 feet; thence West 290.00 feet; thence North 175.00 feet; thence East 290.00 feet to the place of beginning, being a part of Parcel I, Westlake Plaza, as shown in Plat Book 47, page 77, in Lake County, Indiana, and as amended in Certificates of Correction recorded August 10, 1977, as Instrument Number 422236 and 422237, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

A part of Parcel 1 in Westlake Plaza Plat of Dedication, a subdivision in the East Half of the Southeast Quarter of Section 22, Township 35 North, Range 8 West, the plat of which subdivision is recorded in Plat Book 47, page 77, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at a point on the West boundary of Mississippi Street, South 0 degrees 15 minutes 30 seconds East 175.00 feet from the Northeast comer of said Parcel 1 which point of beginning is the Northeast corner of the owner's land; thence South 0 degrees 15 minutes 30 seconds East 175.00 feet along the boundary of said Mississippi Street to the North boundary of 82<sup>nd</sup> Avenue; thence South 89 degrees 44 minutes 30 seconds West 10.00 feet to length line of the owner's land; thence North degrees 18 minutes 31 seconds West 175.00 feet to the North line of the owner's land; thence North 89 degrees 44 minutes 31 seconds West 175.00 feet to the North line of the owner's land; thence North 89 degrees 44 minutes 30 seconds East 10.15 feet along said North line to the point of beginning.