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GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-057157

8:35 AM 2021 Aug 31

MORTGAGE RELEASE

THIS INDENTURE WITNESSETH, that the United States Small Business Administration, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, hereby certifies that the following instrument, and the indebtedness described therein which they secure, executed Parth 13 LLC, has been fully paid and satisfied, and the same, together with the real property securing such indebtedness and instruments, which real property is legally described as: see aftached EXHIBIT "A".

Property Address: 8180 Mississippi Street, Merrillville, IN 46410.

Mortgage dated the 27th day of February, 2020 and recorded in the Office of the Recorder of Lake County, Indiana, on the 2nd day of March, 2020, as Document No. 2020-014700.

This Release is being executed by Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, pursuant to the Limited Power of Attorney to Prepare and Execute Lien Release Instruments, executed by the United States Small Business Administration on the 29th day of August, 2021.

WITNESS the hand and seal of said Release this 12th day of August, 2021

REGIONAL DEVELOPMENT COMPANY.

Attorney-In-Fact for the United States Small Business Administration

By: President (Power of Attorney Document No.

I affirm under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. <u>Erica Dombey</u>

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STATE OF INDIANA)
) SS
COUNTY OF PORTER)

Before me, the undersigned, a Notary Public in and for said State and county this 12th day of August, 2021, came Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, by Erica Dombey, President, and acknowledged the execution of this Release.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: <u>June 14, 2024</u>
My County of Residence: <u>Porter</u>

LAURA TAVITAS, Notary Public

LAURA TAVITAS
Notary Public
SEAL
State of Indiana, Porter Co

State of Indiana, Porter County Commission No. 685710 My Commission Expires June 14, 2024

Please return to: Carla Lundgren, Regional Development Company 1757 Thomapple Circle Valparaiso, IN 46385 Telephone: (219) 476-0504 ext. 221 This instrument prepared by: Erica Dombey, Regional Development Company 1757 Thomapple Circle Valparaiso, IN 46385 (219) 476-0504

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Exhibit "A"

Part of the East Half of the Southeast Quarter of Section 22, Township 35 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, described as follows: Commencing at the South right of way of U.S. Highway No. 30 and the East line of said Section 22; thence South along said East line 175.04 feet; thence West 40.00 feet to the place of beginning; thence South and parallel with said East line 175.05 feet; thence West 290.00 feet; thence North 175.05 feet; thence East 290.00 feet to the place of beginning, being a part of Parcel 1, Westlake Plaza, as shown in Plat Book 47, page 77, in Lake County, Indiana, and as amended in Certificates of Correction recorded August 10, 1977, as Instrument Number 422236 and 422237, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

A part of Parcel 1 in Westlake Plaze Plaze of Dedication, a subdivision in the East Half of the Southeast Quarter of Section 22, Township 35 North, Range 8 West, the plat of which subdivision is recorded in Plat Book 47, page 77, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at a point on the West boundary of Mississippi Street, South o degrees 15 minutes 30 seconds East 175.00 feet from the Northeast corner of said Parcel 1 which point of beginning is the Northeast corner of the owner's land; thence South 0 degrees 15 minutes 30 seconds East 175.00 feet along the boundary of 82th Avenue; thence South 89 degrees 44 minutes 30 seconds West 10.00 feet along the boundary of said 82th Avenue; thence North 0 degrees 18 minutes 31 seconds West 175.00 feet to the North line of the owner's land; thence North 89 degrees 44 minutes 30 seconds East 10.15 feet along said North line to the point of beginning.