

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-057147

8:31 AM 2021 Aug 31

Release of Mortgage



REGIONS BANK#: 0001898059397 "ANSTEAD" 654/152 1735562929 Lake, Indiana

MIN #:100032413515553829 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$323,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DAVID M ANSTEAD A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

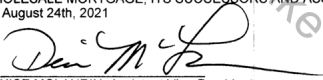
Dated: 08-03-2015 Recorded: 08-14-2015 as Instrument No. 2015054875, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 VOORHEES ST, SUITE C, DANVILLE, IL 61834 and a mailing address at PO BOX 2026, FLINT, MI 48501-2026

Property Address: 13403 LINCOLN ST, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS
On August 24th, 2021

By: 
DENISE MCLAURIN, Assistant Vice-President

STATE OF Mississippi
COUNTY OF Lamar

On August 24th, 2021, before me, SHELBY LOTT, a Notary Public in and for Lamar in the State of Mississippi, personally appeared DENISE MCLAURIN, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


SHELBY LOTT
Notary Expires: 9/23/2024 #239587



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 13403 LINCOLN ST, CROWN POINT, IN, 46307. The mailing address of the grantee is 13403 LINCOLN ST, CROWN POINT, IN, 46307.

S_W*8/24/2021 8:15:41 AM*36851182*36851186*451*INSTATE_MORT_REL

25 cc
OK'd 8/28/21
KLC
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This instrument was prepared by:
G LEE MCDONALD JR, REGIONS BANK, P O BOX 18001, HATTIESBURG, MS, 39404-8001 (800) 986-2462
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. G LEE MCDONALD JR.

When Recorded Return To: DONNA BURCH, REGIONS BANK, P O BOX 18001, 5214 LINCOLN RD EXT,
HATTIESBURG, MS 39404-8001



Property of Lake County Recorder