

NOT AN OFFICIAL DOCUMENT

LAKE COUNTY, INDIANA, 2021-528102, 07/28/2021 01:38PM

2021-528102
07/28/2021 01:38PM
Total Fees: 25.00
By: KNK
Pg #: 1STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PINNELL
RECORDERDULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Jul 28 2021 VH

JOHN E. PETALAS
LAKE COUNTY AUDITOR

QUIT-CLAIM DEED

THIS INDENTURE WITNESSETH THAT:**Jack Mitchell** of Lake County in the State of Indiana,**CONVEYS AND QUIT-CLAIMS TO****Brighton Fields, LLC**, a limited liability company organized and existing under the laws of the State of Nevada, for no consideration, the following Real Estate in Lake County in the State of Indiana, to wit:

Lots 25 through 29 in Block One (1) as marked and laid down on the recorded plat of Husak's Addition to Tolleston, being a subdivision in the Northwest Quarter (NW 1/4) of the Northwest Quarter (NE 1/4) of Section Eight (8), in Township Thirty-six (36) North, Range Eight (8), West of the Second Principal Meridian, as recorded in Flat Book Number six (6), page Twenty-eight (28), in the Office of the Recorder of Deeds of said Lake County.

Key No. 45-08-08-104-004.000-004

Commonly known as 959 Taney Street, Gary, IN 46404

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said **Jack Mitchell** has hereunto set his hand and seal, this 28th day of July, 2021.

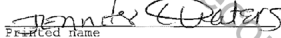

 Jack Mitchell (Seal)
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)Before me, the undersigned, a Notary Public in and for said County and State, this 28th day of July, 2021, personally appeared **Jack Mitchell** and acknowledged the execution of the foregoing deed.

WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires:

9-20-25
Resident of LAKE County

Signature of Notary Public



 Jennifer C. Waters


MAIL TAX BILLS:	Brighton Fields, LLC
TAX KEY NO:	P. O. Box 147, Neshanic Station, NJ 08853
GRANTEE ADDRESS:	45-08-08-104-004.000-004 P. O. Box 147, Neshanic Station, NJ 08853 <u>9651</u>

THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff #5575-56, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307 (219)682-2977
File No. N/A

I affirm, under the penalties for perjury, that I have taken reasonable care to report each social security number in this document unless required by law.