

# NOT AN OFFICIAL DOCUMENT

LAKE COUNTY INDIANA, 2021-519016, P 1

2021-519016  
07/21/2021 01:12PM  
Total Fees: 25.00  
By: KNK  
Pg #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

**AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 2725182(P)(E)

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **PROVIDENCE BANK & TRUST**, with an office at 400 Quincy St 6th Fl, Hancock MI 49930 the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 8/25/2020, executed by **SAMUEL G DYKSTRA, AN UNMARRIED MAN**, as mortgagor(s), and **PROVIDENCE BANK & TRUST**, with an office at 400 Quincy St 6th Fl, Hancock MI 49930 as mortgagee, to secure payment of the sum of \$198000.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 8/31/2020, in Book N/A, Page N/A, Document No. 2020-060364 has been fully paid and discharged; that **PROVIDENCE BANK & TRUST** was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

**LEGAL: LOT 9 IN AHLBORN RESUBDIVISION, A RESUBDIVISION OF THE EAST HALF OF LOTS 57, 58, 59, 60, 61 AND THE SOUTHERLY 330 FEET OF LOTS 62, 63 AND 64 IN PON AND CO'S ST JOHN ACRES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29, PAGE 94, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Parcel No. 45-11-29-128-003.000-035

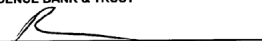
Commonly known as 12175 WILDWOOD DR, SAINT JOHN IN 46373

DATED: 7/9/2021

**PROVIDENCE BANK & TRUST**

Loan # 2086239

BY:


  
Brian Thompson, Vice President, Authorized  
Signor for PROVIDENCE BANK & TRUST

STATE OF WASHINGTON )  
County of Spokane )

On 07/09/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for PROVIDENCE BANK & TRUST, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

**AIMEE D. RASMUSSEN**  
**NOTARY PUBLIC**  
STATE OF WASHINGTON  
COMMISSION NUMBER 185898  
COMMISSION EXPIRES JULY 1, 2024

  
NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name:

Aimee D Rasmussen

My commission expires:

7/1/2024

**Prepared by:**

Kristal Pashenee  
UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216