LAKE COUNTY, INDIANA, 2021-5189,2,

2021 518942
07/21/2021 11:24AM
Total Fees: 25.00
By: KNK
Pg #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Jul 21 2021 LM

JOHN E. PETALAS
LAKE COUNTY AUDITOR

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT: **Daniel J. Holland** of ~~JEFFERSON~~ County in the State of ~~Indiana~~ KENTUCKY

CONVEYS AND WARRANTS TO: **Housemart, Inc.,** a corporation organized and existing under the laws of the State of Indiana, for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

Lot 21 in Indian Ridge Addition Unit 4, Block 2, in the City of Crown Point, as per plat thereof, recorded in Plat Book 67, page 45, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 1340 West 97th Avenue, Crown Point, IN 46307

TAX KEY NO(S).: 45-12-33-328-001.000-029

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said **Daniel J. Holland** has hereunto set his hand(s) and seal(s), this **16th of July, 2021.**

_____
Daniel J. Holland

STATE OF INDIANA

COUNTY OF LAKE

I, <u>Jennifer Waters</u>, a Notary Public for the County of Lake and State of Indiana, do hereby certify that **Daniel J. Holland** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the **16th of July, 2021.**

_____
Notary Public: Jennifer Waters
My Commission Expires: September 20, 2025

JENNIFER C WATERS
Notary Public, State of Indiana
Lake County
Commission Number
My Commission Expires
September 20, 2025

MAIL TAX BILLS TO: **Housemart, Inc.**
                               <u>2929 Jewett Ave, Highland, IN 46322</u>

GRANTEE(S) ADDRESS: <u>2929 Jewett Ave, Highland, IN 46322</u>

THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at Law
                              325 N. Main, Crown Point, IN 46307, 219-662-2977
File No.:   IN-21-64945-02

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: _____