## (AK) TUNTAN IN A, (921) 159 57, (CA

Total Fees: 25.00

Bv: KNK

Pg #: 2

FILED FOR RECORD GINA PIMENTEL RECORDER

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

> Jul 21 2021 cR JOHN E. PETALAS LAKE COUNTY AUDITOR

## WARRANTY DEED

TAX: I.D. NO.: 45-16-31-300-002.000-041

THIS INDENTURE WITNESSETH, FREDERICK L. WEBER AND RUBY B. DENNIS-WEBER, GRANTORS, of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to LESAC CORPORATION, of COOK County in the State of ILLINOIS, as GRANTEE, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana;

PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SECTION 31 AND 797.73 FEET NORTH OF THE SOUTHWEST CORNER OF SECTION 31: THENCE NORTH 00 DEGREES 10 MINUTES 20 SECONDS EAST, ALONG THE WEST LINE OF SECTION 31 A DISTANCE OF 1566.75 FEET: THENCE SOUTH 89 DEGREES 02 MINUTES 11 SECONDS EAST, 1081.65 FEET, MORE OR LESS, IN THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 31: THENCE SOUTH 00 DEGREES 08 MINUTES 07 SECONDS EAST ALONG SAID EAST LINE 1566.92 FEET; THENCE NORTH 89 DEGREES 02 MINUTES 07 SECONDS WEST, 1090.06 FEET, MORE OR LESS. TO THE POINT OF BEGINNING, CONTAINING 39,053 ACRES MORE OR LESS.

PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, LYING NORTH AND EAST OF THE CENTER LINE OF CLARK STREET AND SOUTH OF FOSS DITCH, CONTAINING 0.917 ACRES, MORE OR LESS.

COMMONLY KNOWN AS: 14707 CLARK ST., CROWN POINT, IN 46307

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2020 TAXES PAYABLE 2021, 2021 TAXES PAYABLE 2022 AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

FREDERICK L. WEBER STATE OF NEW YOU COUNTY OF ERIE Before me, the undersigned, a Notary Public in and for said County and State, this 13th

anneared: EDEDEDICK I WEDED and admondeded the execution

subscribed my name and affixed my official seal.	wiedged the execution of the fore	going deed. In witness whereof, I have herethin
Commission Number: 02 WE 1/38 9440 My commission expires: 411 2023 Resident of ERIE County	Signature Famweber Printed Lauren Webox	COMMUNITY TILE COMPANY FILE NO  STATE  NOTIFICATION  OUT TILE COMPANY  STATE  OUT TILE COMPANY  STATE  OUT TILE COMPANY  STATE  STATE  OUT TILE COMPANY  OUT

## NO TOTAL OF FICIAL DOCUMENT

STATE OF INDIANA COUNTY OF LAKE	_ ss:		10h		2.7
Before me, the undersigned, a No appeared: RUBY B. DENNIS-V subscribed my name and affixed	WEBER, and ac my official seal.	nd for said County and Sknowledged the execut	State, this da ion of the foregoing	y of	, 20_, personally ss whereof, I have hereunto
Commission Number:	5 9964	6	( )	10	
My commission expires:	7021	Signature	20 A		
Resident of	County County	Printed //a	dans Bira	che (	Notary Public
This instrument prepared by:	VIS LAW, LI No legal opini	VIS, Attorney at Law, LC, P.O. Box 980, Ced ion given to Grantor(s) m of holding ownership the company.	ar Lake, IN 46303 or Grantee(s) in prer	SEAL :	DARLEH S, BRICHEL My Commission Injuries May 10, 2005 Commission Humber HP9056946 Lake County
RETURN DEED TO: GRANT GRANTEE'S MAILING ADDRI SEND TAX BILLS TO: GRANT	ESS: 7200 S. LE	EAMINGTON AVE.,	BEDFORD PARK,	IL 60638	
I affirm, under the penals	ies for perjury, th	hat I have taken reasons	ble care to redact each	ch Social Secur	ity number in this
document unless require	d by law.	Dalce Printed Name	Binh.	./	
		Transce Traine	76	Cord	
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