## NOT AN OFFICIAL DOCUMENT

By: KNK Pg #: 1 GINA PIMENTEL RECORDER

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6850082560

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortage executed by FRANCISCO P MENDEZ JR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS MORTHAGEE FOR UNA, PERDERAL ASMINGS BANK, ITS SUCCESSORS AND ASSIGNS, dated on 08/05/2008, and recorded in <u>Instrument # 2008/057853</u> of <u>LAKE</u> County, INDIANA, have plengingly paid and satisfied, and the same is hereby release.

Dated this 20th day of July in the year 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: Charyce Dance Harper
VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on his 20th day of 1luly in the year 2021 by Chargee Dance Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRAFFIND SYSTEMS, No. ("MERS"), AS MORTGAGGE AS NOMINGE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS. He'she'they is (are) personally known to me.

Thomas Mayfield
Notary Public - STATE OF KENTUCKY
Commission expires: 09/20/2021

This Instrument Was Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

\*D0081141449\*

OFFICIAL SEAL THOMAS MAYFIELD

STATE AT LARGE

My Comm. Expires 9/20/202 ID # 587/208