GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2021-048430

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JUL 21 2021

JOHN E. PETALAS
LAKE COUNTY AUDITOR

2021 Jul 21



GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-046014 12:18 PM 2021 Jul 9

### **Quitclaim Deed**

M. Alla a C. G. and
RECORDING REQUESTED BY MICHAEL 5 5m. TH
AND WHEN RECORDED MAIL TO:
FRESH START INTERUCES AND HOME , Grantee(s)
Ingravements, INC.
5924 W 172MD AVENUE, LOWEL, IN 46356
Consideration: \$
Property Transfer Tax: \$
Assessor's Parcel No.: 45-07-29-108-016,000-027
PREPARED BY: Gran GUARAN ASSOCIATES TALE certifies herein that he or she has prepared
this Deed.
Mam Duardian associates Inc. 07-08-21
Signature of Preparer Date of Preparation
Gram GUARDIAN ASSOCIATES, INC
Printed Name of Preparer
THIS QUITCLAIM DEED, executed on July 08, 2021 in the County of
LAKE, State of INDIANA
by Grantor(s), MICHAEL S. SMITH/AKA Michael Shawh Smith.
whose post office address is 5924 W 172 MENUE, LOWELL, IN 46356.
to Grantee(s), FRESH START Interiors AND Home Incorporation to Jule.
whose post office address is 59,24 N 172 MAYENUE, LUNE IL, IN 46356
WITNESSETH, that the said Grantor(s), MICHAEL 5 SMITH
for good consideration and for the sum of
(\$
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title
DULY ENTERED CO.
PO AV AV TO THE PROPERTY OF TH
SmartDHINEHWERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

interest and claim which the said Grantor(s) have	in and to the following described parcer of	
land, and improvements and appurtenances thereto in the County of AAKE		
State of FND IANA and more specific	ally described as set forth in EXHIBIT "A"	
State of 74277	- I be a second of baroln by reference	
to this Quitclaim Deed, which is attached hereto a	nd incorporated herein by reference.	
IN WITNESS WHEREOF, the said Grantor(s) has s	signed and sealed these presents the day and	
year first above written. Signed, sealed and delive	ered in presence of:	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	1 - 00 0 4	
GRANTOR(S): AV A MUST	and Sham Sout	
AKA MUSI		
myllhuth		
Signature of Grantor ALA	Signature of Second Grantor (if applicable)	
MICHAEL S. Smith / Michael S.L	a smith	
	Print Name of Second Grantor (if applicable)	
Print Name of Grantor	Finit Mails of Geoong Charles (a apparatus)	
Copy M Harle		
Signature of First Witness to Grantor(s)	Signature of Second Witness to Grantor(s)	
70		
Toni M CEIGH	Print Name of Second Witness to Grantor(s)	
Print Name of First Witness to Grantor(s)	Print Name of Second Witness to Grantons)	
GRANTEE(S):	$O_{\ell}$	
GRANIEE(S):	4	
Milal & Don't President	///	
110000 1 1100	Signature of Second Grantee (If applicable)	
Signature of Grantee MICHAEL S. Smith, PRESIDENT FRESH START Interiors & Home Improvement.	-n	
ERESH START Interiors & Flome Improvements.	Print Name of Second Grantee (if applicable)	
Print Name of Grantee	Plant Marine of Occord Charles (in appropries)	
$\mathcal{A}$	C	
Signature of First Witness to Grantee(s)	Signature of Second Witness to Grantee(s)	
	0	
LAURA J PANICI	Print Name of Second Witness to Grantee(s)	
Print Name of First Witness to Grantee(s)	Print Name of Second Witness to Grantee(s)	
	*	

#### NOTARY ACKNOWLEDGMENT

State of INDIANA	
County of LAKE	
	UNA RAETIENDINA, a notary CHAEL S. SMITTH
who are known to me (or proved to me on the basis of whose names are subscribed to the within instrument ecuted the same in their authorized capacities, and that persons, or the entity upon behalf of which the persons WITNESS my hand and official seal.	t and acknowledged to me that they extend their signatures on the instrument the
Affiant Known Produced ID	s diago.
Donna Rac Cr Lake Co Cone on My Gran	(Seal)  "fana !!gg u25
	Donna Rae Rendina NOTARY PUBLIC Lake County, State of Indiana Commission Number: 701299 My Commission Explass 6/6/2025
	COPOLOP.

#### Exhibit "A"

TAX I.A. No 45-07-29-108-016-000-027
11:00 2.00 10 10 10 000 004
LOT 110 BLOCK 5 IN THEFFURDICE PARK THEFT
LOT 16, BLOCK 5 IN INSTANDANCE PARK IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECOVER AN PLAT BOOK 24, PAGE 23, IN THE DIFICE OF THE RECORDER OF LAKE COUNTY, IN DIANA
PLAN AND DELLAR TO THE
ACTIONS OF THE STATE OF THE RECORDER
OF CHICE COUNTY, IN DIFFICE
101111111111111111111111111111111111111
Commonly Known AS: 9028 Revere CT, Marsky, TAS 46721
70
<u>~/x</u>
"I AFFIRM, UNDER THE PENALTIES FOR
ARI F CARE TO PROVE TAKEN REASON-
SECURITY NUMBER IN THIS D'SOCIAL UNLESS REQUIRED BY LAW." PREPARED BY:
To
0,
Y <sub>A</sub>
——————————————————————————————————————
<del></del>
Smartt ensiforms LF258 Quitalein Deed 6-15, Pg. 4 of

