NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2021-048428

1:42 PM 2021 Jul 21

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: Armani Development, Inc. 40 E. Joliet Street, Suite 1B Schererville, IN 46375

State of Indiana, County of Lake, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned Schilling Brothers Lumber & Hardware, Inc., 8900 WICKER AVE, ST. JOHN, IN 46373 intends to hold a lien on land legally described as follows: LOT 55 IN SUMMER WINDS UNIT 1, AS PER RECORD PLAT THEREOF APPEARING IN PLAT BOOK 111, PAGE 73, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY.

INDIANA. and commonly known as 10103 W. 133rd Place, Cedar Lake, IN 46303

PARCEL NUMBER: #45-15-28-207-002.000-014 as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under the statement is \$26,494.86 (Twenty Six Thousand Four Hundred Ninety Four & 86/100)

 The last date of delivery of all requested materials to the jobsite commonly known as 10103 W. 133rd Place, Cedar Lake, IN 46303 was on May 25, 2021.

BROTHERS LUMBER & HARDWARE, INC. DHULDUL-Margaret B. Hardin, Assistant Accounting Manager

8900 Wicker Avenue, St. John, IN 46373

State of Indiana, Lake County, SS:

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Assistant Accounting Manager of Schilling Brothers Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth on behalf of said corporation are true and correct.

Witness my hand and Notarial Seal this 20th day of July, 202

PAULA M. BARTOLOMEI

Paula M. Bartolomei My commission expires 9/7/23

Resident of Lake County

Laffirm, under the penalties for perjury that have taken reasonable this document, unless required by law. care to redact each Social Security number in

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at 10103 W. 133rd Place, Cedar Lake, IN.

> Recorder of LAKE County Resident of Lake County

Prepared by: Margaret B. Hardin, Assistant Accounting Manager Mail to: Schilling Brothers Lumber & Hardware, Inc., 8900 Wicker Avenue, St. John, IN 46373



