

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-048368

8:50 AM 2021 Jul 21

RELEASE OF PURCHASE MONEY MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Demetra Marinos**, on the **27th day of September 2012**, securing the principal sum of **\$89,600.00** Dollars, which Mortgage was duly recorded as Document No. **2012 069609** in the Office of the Recorder of Lake County, Indiana, on the **3rd day of October 2012**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.
Dated this **15th of July 2021**

American Community Bank of Indiana, formerly known as
American Savings ~~FSB~~

By: Todd Williams
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **15th of July 2021**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Rosemary White

Rosemary White, Notary Public
A Resident of Lake County



My Commission Expires:
06/26/2027

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



25 cc
CWF 09/26/21
Kk