## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2021-048325

2021 Jul 21

8:33 AM

INDIANA

COUNTY OF LAKE LOAN NO.: 9701086101

PREPARED BY: LISA M. CARTER, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. MAIL TAX STATEMENTS TO: DANIEL TIMMER 1842 BURGUNDY ST SCHERERVILLE, IN 46375-1916

## RELEASE OF MORTGAGE \_\_.

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated JUNE 29, 2015, executed by DANIEL J TIMMER, AN ADULT, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 08 2015 as Instrument No. 2015 042006 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 1842 BURGUNDY STREET, SCHERERVILLE, IN 46375

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 13, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

22 ( On JULY 13, 2021, before me, JACKI WILKINS, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

> JACKI WILKINS Notary Public - State of Idaho Commission Number 20190763

ssion Expires Mar 29, 2025

JACKI WILKINS (COMMISSION EXP. 03/29/2025) NOTARY PUBLIC

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MIN: 100820985777349067

MERS PHONE: 1-888-679-6377

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