## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2021-048320

8:33 AM 2021 Jul 21

PREPARED BY & RETURN TO: C. R. Hall 2860 Exchange Blvd. # 100 Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2017-D, MORTGAGE-BACKED NOTES 13190 SW 68th Parkway, Suite 200, Tigard OR 97223 (Assigner) by these presents does assign and set over, without recourse, to AJAX MORTGAGE LOAN TRUST 2021-C, MORTGAGE-BACKED SECURITIES, SEREIS 2021-C, BY U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE 13190 SW 68th Parkway, Suite 200, Tigard OR 97223 (Assignee) the described mortgage with all interest, all liens, any rights due or to become, the properties of t

TOGETHER with the boald or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest: TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives, and assigns of the Assignee forever. IN WITNESS WHEREOF-sife quadrestigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: 5/21/21
U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE
LOAN TRUST 2017-D, MORTGAGE-BACKED NOTES by Gregory Funding LLC Automey in fart

Katje Riggs, Authorized Agent

GARZA \*21047963\*

1-9-24

COPOLOR

The Power of Attorney was filed in Lake County, Indiana on 5/18/21 in 1/15+#2021-509069

The rower of Morrey was find in case county, instance of the property of Morrey of Mor

OFFICIAL STAMP
SPENCER T SAUTTER
NOTARY PUBLIC - OREGON
COMMISSION EXPIRES JANUARY 99, 2024
MY COMMISSION EXPIRES JANUARY 99, 2024

Notary public, Oceso My commission expires:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

C. R. Hall

IN Lake

318340-493 GF/AOM/AJAX2021C/FBC

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