

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-048301

8:33 AM 2021 Jul 21

### SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ROBERT K HUIISH AND JOSEPHINE M HUIISH to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$200,000.00, dated November 12, 2020 and recorded on February 3, 2021 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2021-010629, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

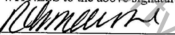
Property Address: 10327 NICKLAUS ST, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on July 15, 2021.

JPMORGAN CHASE BANK, N.A.

  
\_\_\_\_\_  
INGRID WHITTY  
Vice President - Document Execution



WITNESS to the above signature(s):  
  
\_\_\_\_\_  
RHONDA BIAS

STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On July 15, 2021, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
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ANGELA RUTH PAYNE - 60422, Notary Public  
LIFETIME COMMISSION

ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 60422

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 1339335898  
Outbound Date: 07/14/21

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