

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-048299  
8:33 AM 2021 Jul 21

SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KIM SZARKOWICZ to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$60,000.00, dated January 26, 2007 and recorded on February 9, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007 011794, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

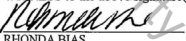
Property Address: 11130 WICKER AVE, CEDAR LAKE, IN 46303

Witness the due execution hereof by the owner of said mortgage on July 15, 2021.

JPMORGAN CHASE BANK, N.A.

  
\_\_\_\_\_  
INGRID WHITTY  
Vice President - Document Execution



WITNESS to the above signature(s):  
  
\_\_\_\_\_  
RHONDA BIAS

STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On July 15, 2021, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
ANGELA RUTH PAYNE - 60422, Notary Public  
LIFETIME COMMISSION

ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 60422

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 1610090659  
Outbound Date: 07/14/21



Handwritten notes: 25-6, 3090809336, and a signature.