

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
2021-048295  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
8:33 AM 2021 Jul 21

2



## CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana  
"ROY"

MIN #: 100350200002981876 SIS #: 1-988-679-6377

Date of Assignment: July 14th, 2021  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LIMITED LIABILITY COMPANY DOING BUSINESS AS VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026  
Assignee: WELLS FARGO BANK, NA at 1 HOME CAMPUS, DES MOINES, IA 50328

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: LOUIS ROY JR AND DIONNE ROY HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LIMITED LIABILITY COMPANY DOING BUSINESS AS VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS  
Date of Mortgage: 04/11/2014 Recorded: 04/21/2014 as Instrument No.: 2014 022035 In the County of Lake, State of Indiana.

Property Address: 9813 JOHNSON ST, CROWN POINT, IN 46307

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$171,008.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LIMITED LIABILITY COMPANY DOING BUSINESS AS VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS  
On 7/14/2021

By: Anne M Schreiber  
Anne M Schreiber  
Assistant Secretary

Filed for Lake County Recorder

ck. 25. 2021-07-14  
2021-07-14/089  
J

# NOT AN OFFICIAL DOCUMENT

2-3

STATE OF Minnesota  
COUNTY OF Hennepin

This instrument was acknowledged before me, Luis David Romero Andrade, a Notary Public, on 7.14.21 by Anne M Schreiber as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LIMITED LIABILITY COMPANY DOING BUSINESS AS VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS.

WITNESS my hand and official seal,

  
Luis David Romero Andrade  
Notary Expires: 1/31/23



(This area for notarial seal)

PREPARED BY: WELLS FARGO BANK, N.A.

When Recorded Return To:  
ASSIGNMENT TEAM, WELLS FARGO BANK, N.A. MAC: N9408-05EPO BOX 1629, MINNEAPOLIS, MN 55440-1629



Property of Lake County Recorder