

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-048267

8:32 AM 2021 Jul 21

Release of Mortgage

WFHM - CLIENT 708 #:0534187331 "BACSO" Lender ID:6AF398/1698533992 Lake, Indiana
MIN #: 1000139-0078753555-2 SIS #: 1-888-679-6377

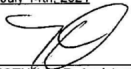
KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as mortgagee, holder of a certain Mortgage to secure the amount of \$116,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DEANNA BACSO
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE
Dated: 11/23/2004 Recorded: 12/02/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004 101485, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 318 SCHERLAND DR, SCHERERVILLE, IN 46375

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc., as mortgagee
On July 14th, 2021

By: 
TIMOTHY ORR, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On July 14th, 2021 before me, JOHNNY ALVARADO, Notary Public, personally appeared TIMOTHY ORR, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


JOHNNY ALVARADO
Notary Expires: 06/01/2022 #2244655



(This area for notarial seal)

This instrument was prepared by:
Steven De La Torre, WELLS FARGO BANK, N.A. 1003 E. BRIER DRIVE, MAC E0501-042, SAN BERNARDINO, CA 92408 800-572-3358

When Recorded Return To:
LIEN RELEASE DEPT, F0013-012 AU 35101 WELLS FARGO BANK, N.A. P.O. BOX 14469, DES MOINES, IA 50306-9655

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Clt# 7038658997
K/R
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