## **NOT AN OFFICIAL DOCUMENT**

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-048266

8:32 AM 2021 Jul 21

. Release of Mortgage

CITIZENS ONE HOME LOANS #:XXXXXX2116 "BARNES" Lender ID:FG5/0216281692 Lake, Indiana

MIN #: 100872200002621067 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$33,610.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARK BARNES, OF ADULT AGE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS

Dated: 11/25/2015 Recorded: 12/09/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2015 081993, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailting address at P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 7231 OAK AVE, GARY, IN 46403

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS

On July 9th, 2021

By: LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Henrico

On July 9th, 2021, before me, FELICIA F. GILES, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my/hand and official seal,

FELICIA F. GILES Notary Expires: 10/31/2023 #315731 FELICIA F. GILES, NOTARY PUBLIC COMMONWEALTH OF VIRGINIA REGISTRATION #315731 VIY COMMISSION EXPIRES 10/31/2023

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 7231 OAK AVE, GARY, IN 46403. The mailing address of the grantee is 7231 OAK AVE, GARY, IN 46403.

This instrument was prepared by:

Charmaine M. Davis, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

When Recorded Return To:

35.04 3.060

## NOT AN OFFICIAL DOCUMENT

LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

Property of lake County Recorder