

# NOT AN OFFICIAL DOCUMENT

LAKE COUNTY, INDIANA, 821-5177-00, 1  
DULY ENTERED FOR TAXATION  
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

2021 5177 00  
07/13/2021 10:55AM  
Total Fees: 25.00  
By: TS  
Pg #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

Jul 12 2021 LM

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

## WARRANTY DEED

THIS INDENTURE WITNESSETH, that Jermaine A. Washington (Grantor(s)), CONVEYS AND WARRANTS TO Ricky Ghoston and Cynthia Curry Grantee(s)", for the sum of Ten Dollars and Zero cents (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate located in Lake County, in the State of Indiana:

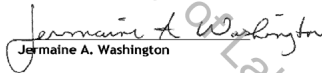
LOT 43 IN INDIAN RIDGE ADDITION UNIT 4, BLOCK 2, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 67, PAGE 45, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address: 9828 Harrison Street, Crown Point, IN 46307-2484  
Parcel ID: 45-12-33-333-016.000-029

Subject to the following:


- (a) Any and all easements, encumbrances, covenants, restrictions, conditions, rights-of-way and other matters of record;
- (b) Zoning ordinances and other governmental restrictions affecting the use of the real estate;
- (c) Current real estate taxes and assessments not delinquent and all real estate taxes and assessments arising hereafter; and
- (d) Any and all matters which would be disclosed by a current and accurate survey of the real estate.

IN WITNESS WHEREOF, Grantors have executed this Deed this 7<sup>TH</sup> day of JULY, 2021.

  
Jermaine A. Washington

COUNTY OF LAKE STATE OF IN SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 7<sup>TH</sup> day of JULY, 2021 personally appeared that Jermaine A. Washington, who acknowledged the execution of the foregoing Deed as their free and voluntary act.

My Commission Expires: 9-29-2028 Signed:   
Resident of: LAKE County of: IN Printed: TAYLOR SCHUPP

(SEAL)



Redaction Statement: I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Taylor Schupp

Prepared by: Janice Shei, Attorney at Law, #25092-46, 15446 S 300 W, Hanna, IN 46340, 219-363-3499

Grantee's & Mail tax bills to: 9828 HARRISON ST, CROWN POINT, IN 46307

Liberty Title & Escrow File: NW121002384