Total Fe By: JS Pg #: 3 FILED FOR RECORD GINA PIMENTEL RECORDER

Tax Key No.: 45-12-32-403-016.000-029

After Recording Return To: RUTH RUHL, P.C Attn: Recording Department 12700 Park Central Drive, Suite 850

Dallas, Texas 75251

[Space Above This Line For Recording Data]

Loan No.: 0113039952 Investor No.: 0222460256

INDIANA ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AmeriHome Mortgage. Company, LLC, whose address is 21215 Burbank Blvd 4th Floor Woodland Hills, CA 91367 United States, its successors and assigns, the undersigned holder of a Mortgage ("Assignor"), does hereby grant, sell, assign, transfer and convey, unto Lakeview Loan Servicing, LLC, whose address is 4425 Ponce de Leon Blvd, MS 5-251, Coral Gables, FL 33146 ("Assignee") a certain Mortgage dated August 7th, 2018 , made and executed by DAVID HERNANDEZ, A MARRIED MAN

to and in favor of Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Bank of England a corporation, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

securing the payment of one Promissory Note therein described for the sum of one hundred ninety six thousand two hundred seventy eight and 00/100 Dollars (\$196,278.00), which Mortgage is of record in Book N/A Page N/A Instrument No. 20(8) 052371 in the Office of the Recorder of LAKE County, State of Indiana, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

This Assignment is made without recourse, representations or warranties of any kind.

Page 1 of

NOTAN OFFICIAL DOCUMENT

Loan No.: 0113039952 Investor No.: 0222460256
Dated: 5-13-2
AmeriHome Mortgage Company, LLC
-Assignor
2.11.0
By: Selite Jahs
Printed Name:Felice Jones
Vice President Document Execution
ASSIGNOR ACKNOWLEDGMENT
State of 1000 XSU §
County of Miscol 8
The foregoing instrument was acknowledged before mothis May 13 [date]
[name of officer or agent; title of officer or agent] of Amerillome Mortgage Company, LLC, on behalf of said
entity.
(Scal) ANABEL HOFFMAN NOTARY PUBLIC OF NEW JERSEY Notary Signature
NOTARY PUBLIC OF NEW JERSEY My Commission Expires May 7, 2024 ID# 50104288 ANABEL HOFFMAN Notary Signature ANABEL HOFFMAN
ANABRIC PUBLIC OF NEW JERSEY
County of Residenty Commission Expires way 7, 2024
My Commission Expires: 05/07/2024 I affirm, under the penalties for perjury, that I have taken regionable care to reduct each Social Security number in
this document, unless required by law Kuth Kuth Signature Ruth Ruhl Printed Name
This Document Prepared By:
RUTH RUHL, P.C. Ruth Ruhl, Esquire
12700 Park Central Drive, Suite 850
ACKNOWLEDGMENT (INDIANA) Page 3 of 2

NOTAN OFFICIAL DOCUMENT

EXHIBIT A

LOT 15 IN WILLOW TREE FARMS BLOCK TWO, TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 42, PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

