

# NOT AN OFFICIAL DOCUMENT

LAKE COUNTY INDIANA, 2021-517643, P 1

2021-517643  
07/13/2021 10:38AM  
Total Fees: 25.00  
By: TS  
Pg #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 2464680(P)(E)

## RELEASE OF MORTGAGE

MIN: 100814900002434996

MERS Phone: 1-888-679-6377

### KNOW ALL PERSONS BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as mortgagee, as nominee for Gold Star Mortgage Financial Group, Corporation, its successors and assigns, with an office at 1901 E Voorhees St, Suite C, Danville, IL 61834; PO Box 2026, Flint, MI 48501-2026 does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 1/12/2021, executed by RONALD MCDERMOTT AND TAMMY MCDERMOTT, as mortgagor(s), and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as mortgagee, as nominee for Gold Star Mortgage Financial Group, Corporation, its successors and assigns, with an office at 1901 E Voorhees St, Suite C, Danville, IL 61834; PO Box 2026, Flint, MI 48501-2026, to secure payment of the sum of \$279200.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 1/27/2021, in Book N/A, Page N/A, Document No. 2021-007962 has been fully paid and discharged; and that the lien of said Mortgage is hereby released.

LEGAL: LOT 179 AND LOT 178 IN WHITE HAWK COUNTRY CLUB PHASE 4, BLOCK 1, AN ADDITION TO THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 86 PAGE 58, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; EXCEPTING THEREFROM, THE FOLLOWING DESCRIBED PARCEL: COMMENCING AT THE NORTHWEST CORNER OF LOT 178, SAID COMER ALSO BEING THE POINT OF BEGINNING, THENCE SOUTH 86 DEGREES 45 MINUTES 10 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 178, A DISTANCE OF 202.13 FEET TO THE NORTHEAST CORNER OF SAID LOT 178, SAID COMER ALSO BEING A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF SONOMA COURT; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 2,347.65 FEET, A CHORD THAT BEARS SOUTH 03 DEGREES 53 MINUTES 04 SECONDS WEST, A CHORD DISTANCE OF 52.22 FEET AND AN ARC DISTANCE OF 52.22 FEET TO A POINT; THENCE NORTH 85 DEGREES 29 MINUTES 06 SECONDS WEST, A DISTANCE OF 201.59 FEET TO A POINT ON THE WEST LINE OF LOT 178; THENCE NORTH 03 DEGREES 14 MINUTES 50 SECONDS EAST, ALONG SAID WEST LINE OF LOT 178, A DISTANCE OF 47.76 FEET TO THE POINT OF BEGINNING.

Parcel No. 45-12-31-378-012.000-029

Commonly known as 1529 Sonoma Ct, Crown Point IN 46307

DATED: 7/2/2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS MORTGAGEE, AS NOMINEE FOR GOLD STAR MORTGAGE FINANCIAL GROUP, CORPORATION, ITS SUCCESSORS AND ASSIGNS

Loan # 290045434

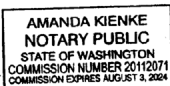
BY: 

Cara Kuch, Assistant Vice President

STATE OF WASHINGTON )  
County of Spokane )

On 07/02/2021, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as mortgagee, as nominee for Gold Star Mortgage Financial Group, Corporation, its successors and assigns, by and through Cara Kuch, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Amanda Kienke

My commission expires: 8/3/2024

### Prepared by:

UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216