

NOT AN OFFICIAL DOCUMENT

LAKE COUNTY INDIANA, 2021-517635, P 1

2021-517635
07/13/2021 10:34AM
Total Fees: 25.00
By: TS
Pg #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 2506796(P)(E)

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **PROVIDENCE BANK & TRUST**, with an office at 400 Quincy St 6th Fl, Hancock MI 49930 the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 12/7/2020, executed by **MICHAEL S GILBERT AND JENNIFER L GILBERT, HUSBAND and WIFE**, as mortgagor(s), and **PROVIDENCE BANK & TRUST**, with an office at 400 Quincy St 6th Fl, Hancock MI 49930 as mortgagee, to secure payment of the sum of \$144000.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 12/14/2020, in Book N/A, Page N/A, Document No. 2020-091643 has been fully paid and discharged; that **PROVIDENCE BANK & TRUST** was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

LEGAL: LOT 10 IN HIGHLAND HEIGHTS ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34 PAGE 85, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel No. **45-07-28-478-045.000-026**

Commonly known as **3103 44TH ST, HIGHLAND IN 46322**

DATED: 7/5/2021

PROVIDENCE BANK & TRUST

Loan # 2089324

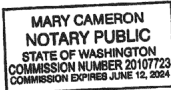
BY:



Brian Thompson, Vice President, Authorized Signor for PROVIDENCE BANK & TRUST

STATE OF WASHINGTON
County of Spokane)

On 07/05/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for PROVIDENCE BANK & TRUST, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name:

Mary Cameron

My commission expires:

6/12/2024

Prepared by:

Amanda Kienke
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216