

# NOT AN OFFICIAL DOCUMENT

LAKE COUNTY INDIANA, 2021-517631, P 1

2021-517631  
07/13/2021 10:34AM  
Total Fees: 25.00  
By: TS  
Pg #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

**AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 2508309(P)(E)

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **Tech Credit Union**, with an office at 400 Quincy St 6th Fl, Hancock MI 49930 the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 11/24/2020, executed by **Donald E Weaver and Victoria L Weaver**, as mortgagor (s), and **TECH CREDIT UNION**, with an office at 400 Quincy St 6th Fl, Hancock MI 49930 as mortgagee, to secure payment of the sum of \$175000.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 12/14/2020, in Book N/A, Page N/A, Document No. 2020-091655 has been fully paid and discharged; that Tech Credit Union was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

**LEGAL: LOT NUMBERED 31 IN GRASSFIELD SUBDIVISION, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49, PAGE 34 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Parcel No. 45-13-33-127-008.000-030


Commonly known as 8532 East 94th Court, Crown Point IN 46307

DATED: 7/5/2021

**TECH CREDIT UNION**

Loan # 5305156

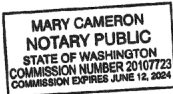
BY:


  
Brian Thompson, Vice President, Authorized Signor for Tech Credit Union

STATE OF WASHINGTON  
County of Spokane

On 07/05/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for Tech Credit Union, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Mary Cameron

My commission expires: 6/12/2024

**Prepared by:**

UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216