

# NOT AN OFFICIAL DOCUMENT

LAKE COUNTY, INDIANA, 021-517634, 1

2021-517634

07/13/2021 10:32AM

Total Fees: 25.00

By: JS  
Pg #: 2

STATE OF INDIANA

LAKE COUNTY

FILED FOR RECORD

GINA PIMENTEL  
RECORDER



## Release of Mortgage

FIFTH THIRD BANK#: \*\*\*\*\*7115 "DONATI" 0041200 4016078891 Lake, Indiana

MIN #:100880800011529712 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$346,500.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHESTER M DONATI and SUSAN B DONATI  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS

Dated: 11-07-2018 Recorded: 11-13-2018 as Instrument No. 2018 078108, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

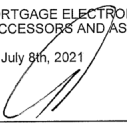
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E VOORHEES STREET, STE C, DANVILLE, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 3582 W LAKESHORE DR, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS

On July 8th, 2021

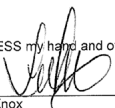
By:   
Aaron Marcheski, Assistant Vice-President

STATE OF Ohio  
COUNTY OF Hamilton

On July 8th, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

  
Sally Knox  
Notary Expires: 5/18/2026 #2016-RE-570684



DEP\*7/8/2021 3:50:33 PM\*105018338\*105018342\*451\*INSTATE\_MORT\_REL

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 16135 PIN OAK CT, HOMER GLEN, IL, 60491. The mailing address of the grantee is 16135 PIN OAK CT, HOMER GLEN, IL, 60491.

This instrument was prepared by:  
AARON MARCHESKI, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227  
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. AARON MARCHESKI.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273

Property of Lake County Recorder