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UCC FINANCING	STATEMENT	AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294				
B. E-MAIL CONTACT AT FILER (optional) SPRFilling@cscglobal.com	GINA PIMENTEL RECORDER	2021-0	4655	5
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	STATE OF INDIANA	2021	-,000	
2137 36981 CSC	LAKE COUNTY FILED FOR RECORD	10:47 AM	2021 Jul	13
801 Adlai Stevenson Drive	1			
Springfield, IL 62703 Filed In:	Indiana			
	(Lake)			
_ 0,		ACE IS FOR FILING		
ia. Initial financing statement file number 2018000300 06/28/2018	1b. This FINANCING STATE (or recorded) in the REAl Filer: attach Amendment Ad	L ESTATE RECORDS		
<ol> <li>TERMINATION: Effectiveness of the Financing Statement identified above is Statement</li> </ol>	s terminated with respect to the security interest	est(s) of Secured Party	authorizing this 1	ermination
<ol> <li>ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, g</li> <li>For partial assignment, complete items 7 and 9 and also indicate affected colla</li> </ol>	ind address of Assignee in item 7c <u>and</u> name item 1 in item 8	of Assignor in item 9		
CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by applicable law	with respect to the security interest(s) of Sec	cured Party authorizing	this Continuation	Statement is
D PARTY INFORMATION CHANGE:				
Check one of these two boxes: AND Check one of	these three boxes to:			
CHANGE	name and/or address: Complete r 6b; and item 7a or 7b and item 7c 7a or 7b	me: Complete item	DELETE name: G	live record name
B. CURRENT RECORD INFORMATION: Complete for Party Information Change				
6a. ORGANIZATION'S NAME				8
DR				
66. INDIVIDUAL'S SURNAME	RST PERSONAL NAME	C ADDITIONAL NAME(S	S)/INITIAL(S)	SUFFIX
E1011				10.5
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Pany Information ( 7a. CRGANIZATION'S NAME  OR 7b. INDIVIDUAL'S SURNAME	77%		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	- J			
INDIVIDUAL'S FIRST PERSONAL NAME	7			
INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S)		C		SUFFIX
7c. MAILING ADDRESS C	ITY	STATE POSTAL C	ODE	COUNTRY
COLLATERAL CHANGE: Also check one of these four boxes: ADD co	oliateral DELETE collateral	RESTATE covered colla	teral AS	SSIGN collateral
Indicate collateral: 2018 CARRIER Evaporator Coil M# CNPVU3017ALA S CARRIER Furnace M# 58STA090116 S# 1316A166	5# 1618X91114 660	RESTATE covered colla	teral AS	SSIGN collateral
The state of the s	5# 1618X91114 660	RESTATE covered colla	toral AS	SSIGN collateral
Indicate collateral: 2018 CARRIER Evaporator Coil M# CNPVU3017ALA S CARRIER Furnace M# 58STA090116 S# 1316A166	5# 1618X91114 660	(	2,	
2018 CARRIER Evaporator Coll M# CNPVU3017ALA S CARRIER Furnace M# 58STA0901-16 S# 1316A16t 2018 CARRIER A/C Condenser M# 24ABB330ABN3 S	S# 1618X91114 S60 # 0218E08743	C	北邦子	21, 81
2014 collaboration of the Control o	S# 1618X91114 560 # 0218E08743 NDMENT: Provide only gag name (6e or 6b)	C	IC# 8	21, 8C,
2018 CARRIER EVaporator Coil M# CNPVU3017ALA S CARRIER Furnace M# 58STA0901-16 S# 1316A16# 2018 CARRIER A/C Condenser M# 24ABB330ABN3 S 2018 CARRIER A/C Condenser M# 24ABB330ABN3 S 2018 CARRIER A/C CONDENSE M# 24ABB330ABN3 CARRIER A/C CONDENSE M# 24ABB330ABN3 CARRIER A/C CONDENSE M# 24ABB330ABN3 CARRIER A/C CONDENSE M# 24ABB3	S# 1618X91114 560 # 0218E08743 NDMENT: Provide only gag name (6e or 6b)	(name of Assignor, if this	UC# 7 s is an Assignmen	25.00 35.00
Landate colleters:  2018 CARRIER EVaporator Coil M# CNPVU3017ALA S CARRIER Furnace M# 58STA0901-18 S# 1316A16# 2018 CARRIER A/C Condenser M# 24ABB330ABN3 S  3. NAME or SECURED PARTY or RECORD AUTHORIZING THIS AME 18 this is a Amendment authorized by a DEBTOR, check have and provide name  38. CRARIZATION'S NAME Microf	S# 1618X91114 560 # 0218E08743 NDMENT: Provide only gag name (6e or 6b)	C	UC# 7 s is an Assignmen	21, 8C,
2018 CARRIER EVaporator Coil M# CNPVU3017ALA S CARRIER Furnace M# 58STA0901-18 S# 1316A16# 2018 CARRIER A/C Condenser M# 24ABB330ABN3 S EVAPORATE CONDENSE OF THE CONDENSE	# 1618X91114 560 # 0218E08743  NOMENT: Provide only gas name (file or file) in a disubstrating batter	(name of Assignor, if this	IL # 8	92100 11880

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ı. 21	INITIAL FINANCING STATEMENT FILE NUMBER: Same as Item 1a: 018000300 06/28/2018	on Amendment form		
	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as Item			
	128. ORGANIZATION'S NAME Microf			
R	12b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(S/INITIAL(S)	SUFFIX		
3.	Name of DEBTOR on related financing statement (Name of a current	Debtor of record required for Indexing purp	HE ABOVE SPACE IS FOR FILING OFFICE pages only in some filing offices - see instruction item	
	one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or a 13a, ORGANIZATION'S NAME	abbreviate any part of the Debtor's name);	see Instructions if name does not fit	
R				
`	13b. INDIVIDUAL'S SURNAME Evett	FIRST PERSONAL NAME Brenda	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
		COUTY.		
		COUNTY	Po	
		COUNTY	Pecono	
1	This FRANCING STATEMENT AMEXICIAENT:    Over as advanced oblisters     1 is a local state of the	list as a feature filing	ADDITIONAL NAME(S)INITIAL(S) C C C C C C C C C C C C C C C C C C C	
1	This FINANCING STATEMENT AMENDMENT:  Covers intended by back — Govers as-strated columns   Is in the many and address of a RECORD OWNER of relia estate described in liters 17 (people good port pays a record intensal);  44 95HT Street and the street of th	ited as a feature filing	Pecopolitic Systems	
3.	The FRANCING STATEMENT AMENDMENT:  Convert takes to be a of convert takes to be a officially of real setting described in been 17 have an expert and takes of real setting described in been 17 34 99th Street phland, IN 46322	ind as a findure filing	Tecopolitical and the second s	

## AN OFFICIAL DOCUMENT

## Exhibit "A"

THE POLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY. IN THE STATE OF INDIANA:

LOT 142 IN LAKESIDE 5TH ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 29. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX ID NO. 16-27-0352-0015.

BEING THE SAME PROPERTY CONVEYED TO BRENDA C. MAZUREK BY DEED FROM WILLIAM J. MAZUREK AND BRENDA C. MAZUREK, HUSBAND AND WIFE RECORDED 09/08/1994 AS DOCUMENT NO. 94063191, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

NOTE: FOR STREET NUMBERING PURPOSES KNOWN AS 3134 E. 99TH STREET, HIGHLAND, INDIANA

PEGIBIT A

COLUMN PRECONDER END OF EXHIBIT A