NOT AN OFFICIAL DOCUMENT

Release of Mortgage Individual

The undersigned, Douglas C Clapp, Vice President of Lending & Business Development of Northern Indiana Federal Credit Union hereby certifies that the mortgage, dated 05/11/2020 executed by Northern Indiana Federal Credit Union mortgagee, to David A. Biasi and Christine C. Biasi, as mortgagor, and recorded in the office of the Recorder office, in the County of Lake, State of Indiana, recorded as Instrument Number 2021-022764, together with the debt secured by said mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby has been released from the lien of such mortgage.

Commonly known address: 3216 Rustic Lane, Crown Point, Indiana 46307

Return Original Document to:

8121 Grand Blvd. Merrillville. IN 46410

Northern Indiana Federal Credit Union

Dated 04/16/2021
Douglas C Clapp
IN WITNESS WHEREOF the undersigned has executed this release on the 10th day of
April , 2021. STATE of INDIANA COUNTY OF PORTER
Subscribed and sworn before me this the Lth day of April 2021
Witness my hand and seal.
Sdury Amble My commission expires: January 23 2026
Notary Public
IDA M. POOLE Notary Public - Seal
This Instrument Prepared By: Porter County - State of Inciana Commission Number 707956
Emily Alonzo, Loan Administrator
Northern Indiana Federal Credit Union
8121 Grand Blvd.
Merrillville, IN 46410 GINA PIMENTEL RECORDER 2021-046500
STATE OF INDIANA

LAKE COUNTY

FILED FOR RECORD

C/X 2018/1

2021 Jul 13

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