

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-046479

8:43 AM 2021 Jul 13

Release of Mortgage

REGIONS BANK#: 0001898020290 "WAPIENNIK" 6271727 1716738681 Lake, Indiana

MIN #:100450020071283932 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LENDING SOLUTIONS, INC., D/B/A LSI MORTGAGE PLUS, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$96,400.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DONNA WAPIENNIK and STANLEY WAPIENNIK and MARGARET WAPIENNIK AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LENDING SOLUTIONS, INC., D/B/A LSI MORTGAGE PLUS, ITS SUCCESSORS AND ASSIGNS
Dated: 06-13-2012 Recorded: 06-21-2012 as Instrument No. 2012 040993, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 VORHEES ST, SUITE C, DANVILLE, IL 61834 and a mailing address at PO BOX 2026, FLINT, MI 48501-2026

Property Address: 9823 W 136TH PL, CEDAR LAKE, IN 46303

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LENDING SOLUTIONS, INC., D/B/A LSI MORTGAGE PLUS, ITS SUCCESSORS AND ASSIGNS
On July 6th, 2021

By: 
DENISE MCLAURIN, Assistant Vice-President

STATE OF Mississippi
COUNTY OF Lamar

On July 6th, 2021, before me, SHAREN GARRARD, a Notary Public in and for Lamar in the State of Mississippi, personally appeared DENISE MCLAURIN, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LENDING SOLUTIONS, INC., D/B/A LSI MORTGAGE PLUS, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHAREN GARRARD
Notary Expires: 3/4/2025 #118571



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 9823 W 136TH PL, CEDAR LAKE, IN, 46303. The mailing address of the grantee is 9823 W 136TH PL, CEDAR LAKE, IN, 46303.

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25.00
Ch# 02-1019
RT E

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This instrument was prepared by:
RHONDA BOUNDS, REGIONS BANK, P O BOX 18001, HATTIESBURG, MS, 39404-8001 (800) 986-2462
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security
number in this document, unless required by law. RHONDA BOUNDS.

When Recorded Return To: DONNA BURCH, REGIONS BANK, P O BOX 18001, 5214 LINCOLN RD EXT,
HATTIESBURG, MS 39404-8001



Property of Lake County Recorder