

Recording Requested By:  
**AmeriCU Mortgage**  
Prepared By: **AUDREY B TRUMBLE**  
Assistant Secretary  
855-369-2410  
When recorded mail to:  
**CoreLogic**  
Lien Release, P.O. Box 9232  
Connell, TX 75019



Case Nbr: 39124059  
Ref Number: 476825  
7/10/2021  
Property Address:  
512 SCHOOL ST  
MUNSTER, IN 46321

INDM-RM 39124059 / 7/8/2021 LRP001

**GINA PIMENTEL**  
RECORDER  
**2021-046477**  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
8:43 AM 2021 Jul 13

This space for Recorder's use

MIN #: 10018850000172636 MERS Phone #: 888-679-6377

**SATISFACTION OF MORTGAGE**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **TROY IRBY JR AND KRISTEN H IRBY, HUSBAND AND WIFE**

Date of Mortgage: **1/9/2018**

Loan Amount: **\$235,554.00**

Recorded in Lake County, IN on: 1/22/2018, book N/A, page N/A and instrument number 2018 005100

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 7/8/2021

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_  
**Ratanaphone Vilaylueth, Vice President**

25.06  
CH# 5418089  
EK  
E

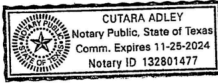
STATE OF TX

COUNTY OF Dallas

On 7/8/2021, before me, CUTARA ADLEY, a Notary Public, personally appeared Ratanaphone Vilaylueth, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they of his/her/their free act and deed executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public  
Printed Name: CUTARA ADLEY  
My Commission Expires : 11/25/2024



EXECUTED AND DELIVERED in my presence:

*Sabrina Wickline*

Witness: Sabrina Wickline

State of Texas  
County of Dallas

Before me, a Notary Public in and for said County and State, personally appeared Sabrina Wickline, being known to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by Ratanaphone Vilaylueth in the above-named subscribing witness's presence, and that the above-named subscribing witness is not a party to the transaction described in the foregoing instrument and will not receive any interest in or proceeds from the property that is the subject of the transaction.

Witness my hand and Notarial Seal this 7/8/2021.

Notary Public: CUTARA ADLEY  
My Commission Expires : 11/25/2024

