NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2021-046476

8:43 AM 2021 Jul 13

PARTIAL RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage & Assignment of Rents executed by Doubletree Developers LLC on the 29th day of April 2019, securing the principal sum of \$1,000,000.00 Dollars, which Mortgage & Assignment of Rents was duly recorded as Document No. 2019 047343 & 2019 047344 in the Office of the Recorder of Lake County, Indiana, on the 30th of July 2019, is hereby PARTIALLY RELEASED. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage & Assignment of Rents. Legal: LOT 112 AS SHOWN ON THE RECORDED PLAT OF DOUBLETREE LAKES ESTATES PHASE XII-XIII-XIV RECORDED IN PLAT BOOK 99, PAGE 97 IN THE OFFICE OF THE RECORDER OF LAKE

COUNTY, INDIANA. Dated this 7th of July, 2021

OF Lake Co. American Community Bank of Indiana Formerly known as American Savings, FSB

By: Brian D. Specht Title: Vice President

STATE OF INDIANA)) SS: COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 7th day of July, 2021. personally appeared Brian D. Specht, by American Community Bank of Indiana, its Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

e. Wilburn, Notary Public A Resident of Lake County

My Commission Expires: 12/22/2028

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 4637

ED. WII RUDN

nmission Number NPO730646 y Commission Expires

Lake County

Dec 22, 2028