

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-046475

8:43 AM 2021 Jul 13

PARTIAL RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage & Assignment of Rents executed by **Doubletree Developers LLC** on the **29th day of April 2019**, securing the principal sum of **\$1,000,000.00** Dollars, which Mortgage & Assignment of Rents was duly recorded as Document No. **2019 047343 & 2019 047344** in the Office of the Recorder of Lake County, Indiana, on the **30th of July 2019**, is hereby **PARTIALLY RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage & Assignment of Rents.

Legal: LOT 111 IN DOUBLETREE LAKE ESTATES PHASE XII-XIII-XIV, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 99, PAGE 97, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Dated this **7th of July, 2021**

American Community Bank of Indiana Formerly known as American Savings, FSB

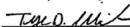


By: **Brian D. Specht**
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **7th day of July, 2021**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal


Tye D. Wilburn, Notary Public
A Resident of Lake County



My Commission Expires:
12/22/2028

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**
Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



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