

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-046466

8:41 AM 2021 Jul 13

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage & Assignment of Rents executed by **MHI Sterling, LLC**, on the **27th day of April 2021**, securing the principal sum of **\$149,250.00** Dollars, which Mortgage & Assignment of Rents was duly recorded as Document No. **2021 506415 & 2021 506416** in the Office of the Recorder of Lake County, Indiana, on the **29th of April 2021**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage & Assignment of Rents.

Legal: Lot 1656 in the Gates of St. John Unit 7F, an Addition to the Town of St. John, Lake County, Indiana, as per plat thereof, recorded in the Plat Book 113, page 17, as amended by Plat Book 113, page 21, in the office of the Recorder of Lake County, Indiana.

Dated this **6th of July, 2021**

American Community Bank of Indiana

By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **6th day of July, 2021**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Tye D. Wilburn, Notary Public
A Resident of Lake County



My Commission Expires:
12/22/2028

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**
Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

↑

OK 093746
J