

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-046465

8:39 AM 2021 Jul 13

## RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage & Assignment of Rents executed by **Moynihan Capital, LLC**, on the **10<sup>th</sup> day of February 2017**, securing the principal sum of **\$510,000.00** Dollars, which Mortgage & Assignment of Rents was duly recorded as Document No. **2017 010715 & 2017 010716** in the Office of the Recorder of Lake County, Indiana, on the **21<sup>st</sup> of February 2017**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage & Assignment of Rents.

**Legal:** Lot 1 AND 2 IN BLOCK 3 IN GOSTLIN AND WEBB'S HARRISON PARK ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED JULY 7, 1898 IN PLAT BOOK 4, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Dated this **6<sup>th</sup>** of **July, 2021**

American Community Bank of Indiana

By: Brian D. Specht  
Title: Vice President

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this **6<sup>th</sup> day of July, 2021**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Tye D. Wilburn, Notary Public  
A Resident of Lake County



My Commission Expires:  
**12/22/2028**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**  
Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

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Property of Lake County Recorder