

NOT AN OFFICIAL DOCUMENT

LAKE COUNTY INDIANA, 2021-517375, P 1

2021-517375
07/12/2021 03:08PM
Total Fees: 25.00
By: JS
Pg #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 2447777(P)(E)

RELEASE OF MORTGAGE

MIN: 100975011000243689

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **University Lending Group, LLC**, its successors and assigns, with an office at 1901 E Voorhees St, Suite C, Danville, IL 61834; PO Box 2026, Flint, MI 48501-2026 does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 11/20/2020, executed by **VICTORIA K BIERMAN**, as mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **University Lending Group, LLC**, its successors and assigns, with an office at 1901 E Voorhees St, Suite C, Danville, IL 61834; PO Box 2026, Flint, MI 48501-2026, to secure payment of the sum of \$225249.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 12/3/2020, in Book N/A, Page N/A, Document No. 2020-088264 has been fully paid and discharged; and that the lien of said Mortgage is hereby released.

LEGAL: LOT 13, RESUBDIVISION OF OUTLOTS "A" and " B," SCHULIEN'S ADD, IN THE CITY OF CROWN POINT, as SHOWN in PLAT BOOK 34, PAGE 10, and THE NORTH HALF OF VACATED SCHULIEN COURT ADJACENT TO SAID LOT, in LAKE COUNTY, INDIANA.

Parcel No. 45-16-17-204-005.000-042

Commonly known as 811 S East St, CROWN POINT IN 46307

DATED: 7/1/2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS

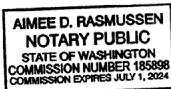
Loan # 590339727

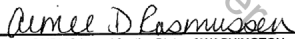
BY: 
Cara Kuch, Assistant Vice President

STATE OF WASHINGTON)
County of Spokane)

On 07/01/2021, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **University Lending Group, LLC**, its successors and assigns, by and through **Cara Kuch**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Aimee D Rasmussen
My commission expires: 7/1/2024

Prepared by:

UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216